HOUSE AMENDMENT hbd-032 Bill No. CS/CS/HB 411, 1st Eng. Amendment No. ____ (for drafter's use only) CHAMBER ACTION Senate House 1 2 3 4 5 ORIGINAL STAMP BELOW 6 7 8 9 10 Representative(s) Alexander offered the following: 11 12 13 Amendment (with title amendment) On page 2, line 7, 14 15 16 insert: Section 1. Section 215.559, Florida Statutes, is 17 18 amended to read: 19 215.559 Hurricane Loss Mitigation Program. --(1) There is created a Hurricane Loss Mitigation 20 Program. The Legislature shall annually appropriate \$10 21 22 million of the moneys authorized for appropriation under s. 215.555(7)(c) from the Florida Hurricane Catastrophe Fund to 23 24 the Department of Community Affairs for the purposes set forth in this section. 25 26 (2)(a) Seven million dollars in funds provided in 27 subsection (1) shall be used for programs to improve the wind resistance of residences and mobile homes, including loans, 28 29 subsidies, grants, demonstration projects, and direct 30 assistance; cooperative programs with local governments and 31 the Federal Government; and other efforts to prevent or reduce 1 File original & 9 copies hbd0022 04/30/01 03:58 pm 00411-0066-085181

HOUSE AMENDMENT

hbd-032 Amendment No. Bill No. CS/CS/HB 411, 1st Eng.

Amendment No. ____ (for drafter's use only)

losses or reduce the cost of rebuilding after a disaster. 1 2 (b) Three million dollars in funds provided in 3 subsection (1) shall be used to retrofit existing facilities 4 used as public hurricane shelters. The department must prioritize the use of these funds for projects included in the 5 September 1, 2000, version of the Shelter Retrofit Report 6 7 prepared in accordance with s. 252.385(3), and each annual report thereafter. The department must give funding priority 8 9 to projects in regional planning council regions that have 10 shelter deficits and to projects that maximize use of state 11 funds.

12 (3) Forty At least 40 percent of the total appropriation in paragraph (2)(a) shall be used to inspect and 13 improve tie-downs for mobile homes. Within 30 days after the 14 15 effective date of that appropriation, the department shall contract with a public higher educational institution in this 16 17 state which has previous experience in administering the 18 programs set forth in this subsection to serve as the administrative entity and fiscal agent pursuant to s. 216.346 19 for the purpose of administering the programs set forth in 20 21 this subsection in accordance with established policy and procedures for loans, subsidies, grants, demonstration 22 projects, and direct assistance for the first year of the 23 24 programs shall be used for mobile homes, including programs to 25 inspect and improve tie-downs, construct and provide safety structures, and provide other means to reduce losses. In the 26 27 second year of the programs, at least 30 percent of the total appropriation shall be used for mobile homes, and thereafter 28 29 at least 20 percent shall be used for such purposes. The 30 administrative entity working with the advisory council set up under subsection (5) shall develop a list of mobile home parks 31 2

File original & 9 copies 04/30/01 hbd0022 03:58 pm hbd-032

Bill No. CS/CS/HB 411, 1st Eng.

Amendment No. ____ (for drafter's use only)

and counties that may be eligible to participte in the 1 2 tie-down program. 3 (4) Of moneys provided to the Department of Community 4 Affairs in paragraph (2)(a), 10 percent shall be allocated to 5 a the Operations and Maintenance Trust Fund in the general 6 office of the Board of Regents, to be used by the Type I 7 Center within the State University System dedicated to hurricane research. The Type I Center shall develop a 8 preliminary work plan approved by the advisory council set 9 10 forth in subsection (5) to eliminate the state and local barriers to upgrading existing mobile homes and communities, 11 12 research and develop a program for the recycling of existing older mobile homes, and to support programs of research and 13 development relating to hurricane loss reduction devices and 14 15 techniques for site-built residences and mobile homes and 16 relating to the development of credible data on potential loss 17 reductions. The State University System also shall consult with the Department of Community Affairs and assist the 18 department with the report required under subsection (7). 19 20 Except for the program set forth in subsection (5) (3), the Department of Community Affairs shall develop the 21 22 programs set forth in this section in consultation with an advisory council appointed by the secretary consisting of a 23 24 representative designated by of the Department of Insurance, a 25 representative designated by the Florida Home Builders 26 Association of home builders, a representative designated by 27 the Florida Insurance Council of insurance companies, a representative designated by of the Federation of Manufactured 28 Mobile Home Owners, a representative designated by of the 29 30 Florida Association of Counties, and a representative designated by of the Florida Manufactured Housing Association 31 3

File original & 9 copies 04/30/01 hbd0022 03:58 pm 00411-0066-085181 hbd-032 Bill No. <u>CS/CS/HB 411, 1st Eng.</u> Amendment No. ___ (for drafter's use only)

who is a mobile home manufacturer or supplier. 1 2 (6) Moneys provided to the Department of Community Affairs under this section are intended to supplement other 3 4 funding sources of the Department of Community Affairs and may 5 not supplant other funding sources of the Department of 6 Community Affairs. (7) On January 1st of each year 2001 and 2002, the 7 Department of Community Affairs shall provide a full report 8 9 and accounting of activities under this section and an 10 evaluation of such activities to the Speaker of the House of Representatives, the President of the Senate, and the Majority 11 12 and Minority Leaders of the House of Representatives and the 13 Senate. 14 (8) This section is repealed June 30, 2002. 15 16 17 And the title is amended as follows: 18 19 On page 1, line 2, 20 remove from the title of the bill: all of said line, 21 and insert in lieu thereof: 22 An act relating to mobile homes; amending s. 23 24 215.559, F.S.; specifying the amount of funds 25 to be used to inspect and improve tie-downs for mobile homes; requiring the Department of 26 27 Community Affairs to contract with a public higher educational institution to serve as an 28 administrative entity and fiscal agent for 29 30 certain purposes; establishing responsibilities 31 for such administrative entity; requiring a 4

File original & 9 copies hbd0022	04/30/01 03:58 pm	00411-0066-085181
----------------------------------	----------------------	-------------------

HOUSE AMENDMENT

hbd-032	Bill No.	CS/CS/HB 411, 1st Eng.
Amendment No (for drafter's use on	ly)

1	certain Type I Center to develop a work plan
2	for certain purposes; revising the process for
3	establishing an advisory council; requiring an
4	annual report;
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	1
	5

File original & 9 copies 04/30/01 hbd0022 03:58 pm 00411-0066-085181