Amendment No. \_\_\_\_ (for drafter's use only)

CHAMBER ACTION	
	<u>Senate</u> . <u>House</u>
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5	ORIGINAL STAMP BELOW
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11	Representative(s) Johnson offered the following:
12	
13	Amendment
14	On page 2, lines 6-7,
15	remove: counties or municipalities
16	
17	and insert: state or local government
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<ul><li>21</li><li>22</li></ul>	
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