Amendment No. \_\_\_\_ (for drafter's use only)

|          | CHAMBER ACTION                                   |
|----------|--|
|          | Senate House .                                   |
| 1        | :<br>:   |
| 2        | :<br>:   |
| 3        |  |
| 4        | ·  |
| 5        | ORIGINAL STAMP BELOW                             |
| 6        |  |
| 7        |  |
| 8        |  |
| 9        |  |
| 10       |  |
| 11       | Representative(s) Pickens offered the following: |
| 12       |  |
| 13       | Amendment  |
| 14       | On page 29, line 23                              |
| 15       | remove: things                                   |
| 16       |  |
| 17       | and insert: property                             |
| 18       |  |
| 19       |  |
| 20       |  |
| 21       |  |
| 22       |  |
| 23       |  |
| 24<br>25 |  |
| 25<br>26 |  |
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| 28       |  |
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| 31       |  |