Amendment No. ____ (for drafter's use only)

CHAMBER ACTION	
	<u>Senate</u> . <u>House</u>
1	:
2	• •
3	÷
4	<u> </u>
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	The Committee on General Government Appropriations offered the
12 13	following:
14	Amendment to Amendment (354481)
15	On page 4, line 31 of the amendment
16	remove: all of said lines:
17	· · · · · · · ·
18	insert:
19	utilities, affected local governments, including local
20	governments with principal responsibility for the operation
21	and maintenance of a water control system capable of conveying
22	reclaimed wastewater for reuse, representatives of the
23	
2425	
26	
27	
28	
29	
30	
31	