## Amendment No.\_10 (for drafter's use only)

	CHAMBER ACTION <u>Senate</u> <u>House</u>
1	• • •
2	• •
3	: :
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	Representative(s) Alexander offered the following:
12	
13	Amendment
14	On page 28, line 7, of the bill
15	
16	after the period, insert: <u>Under no circumstances may the</u>
17	department expand the eligible area under this
18	sub-sub-subparagraph.
19 20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	