Amendment No. \_\_\_\_ (for drafter's use only)

	CHAMBER ACTION <u>Senate</u> <u>House</u>
1	
2	<u>.</u>
3	• •
4	·
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	Representative(s) Bucher offered the following:
12	
13	Amendment (with title amendment)
14	On page 20, line 17 through page 21, line 6,
15	remove: all of said lines
16	
17	
18	======== T I T L E A M E N D M E N T =========
19	And the title is amended as follows:
20	On page 2, line 30 through page 3, line 1,
21	remove: all of said lines
22	
23	and insert:
24	338.221, F.S.; creating s. 338.2215, F.S.;
25	
26 27	
28	
29	
30	
31	
JI	