## Amendment No. 002 (for drafter's use only)

Ī	CHAMBER ACTION Senate House
1	:
2	÷
3	$\vdots$
4	· .
5	ORIGINAL STAMP BELOW
6	
7	
8	
9	
10	
11	The Council for Healthy Communities offered the following:
12	
13	Amendment
14	On page 6, line 15 of the bill after the coma
15	
16	insert: <u>if any,</u>
17 18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	