Amendment No. 03 (for drafter's use only)

| | CHAMBER ACTION Senate House |
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| 5 | ORIGINAL STAMP BELOW |
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| 11 | The Council for Healthy Communities offered the following: |
| 12 | |
| 13 | Amendment (with title amendment) |
| 14 | On page 135, line 17, through page 136, line 20 |
| 15 | remove: all of said lines |
| 16 | |
| 17 | |
| 18 | ======== T I T L E A M E N D M E N T ========= |
| 19 | And the title is amended as follows: |
| 20 | On page 2, line 14 through page 2, line 18, |
| 21 | remove: all of said lines |
| 22 | |
| 23 | and insert: |
| 24 | controlled substances; providing an effective |
| 25 | date. |
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