Amendment No. ____ (for drafter's use only)

| | CHAMBER ACTION |
|----------|--|
| | Senate . House |
| 1 | : |
| 2 | : |
| 3 | : : |
| 4 | <u> </u> |
| 5 | ORIGINAL STAMP BELOW |
| 6 | |
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| 10 | |
| 11 | Representative(s) Smith offered the following: |
| 12 | |
| 13 | Amendment |
| 14 | On page 1, lines 13 & 14, |
| 15 | remove: Florida Residents' |
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