HOUSE AMENDMENT

Bill No.CS/SB 2746

	Senate	House
Repres	entative Kallinger	offered the following:
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	Amendment (with dire	ectory and title amendments)
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4/29/2003 10:49 AM

HOUSE AMENDMENT

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Amendment No. (for drafter's use only)

28 office shall submit a report of its findings and recommendations

- 29 to the Governor, the President of the Senate, and the Speaker of 30 the House of Representatives.

34 remove: all of said line

31

35

36 and insert: department; requiring the Office of Program Policy 37 Analysis and Government Accountability to review and recommend 38 appropriate changes to the laws of this state affecting mold 39 remediation companies, mold remediation contractors, and mold 40 training providers and submit a report of its findings and 41 recommendations to the Governor, the President of the Senate, 42 and the Speaker of the House of Representatives by a specified 43 date; providing an effective date.