Amendment No. (for drafter's use only)

	<u>Senate</u> <u>House</u>
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	•
-	
1	Representative Richardson offered the following:
2	Amendment
4	On page 12, line(s) 5,
5	remove: all of said line
6	
7	and insert: the 7th year. The grantee shall make every effort
8	to have its workforce in this state reflect the demographic
9	diversity of this state.
10	
11	
12	
13	======= D I R E C T O R Y A M E N D M E N T =========
14	On page , line(s) ,
15	remove:
16	
17	and insert:
I	289315

CHAMBER ACTION

HOUSE AMENDMENT Bill No.CS/CS/SB 6E

Amendment No. (for drafter's use only)

18	
19	
20	========= T I T L E A M E N D M E N T ==========
21	On page , line(s) ,
22	remove:
23	
24	and insert: