

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

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1 Representative(s) Baxley offered the following:

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3 **Amendment (with title amendment)**

4 On page 20, between lines 11 and 12,

5

6 insert:

7

8 Section 18. There is appropriated from funds of the
9 Department of Agriculture and Consumer Services within the State
10 Treasury the sum of \$350,000 for the Southeastern Livestock
11 Pavilion for fiscal year 2005-2006 only.

12

13

14 ===== T I T L E A M E N D M E N T =====

15 On page 3, line 7,

285159

HOUSE AMENDMENT

Bill No. CS/CS/CS/SB 1520

Amendment No. (for drafter's use only)

16 | remove: all of said lines

17 |

18 | and insert:

19 |

20 | providing an appropriation; providing effective dates.

285159

5/4/2005 7:24:46 AM