## Bill No. <u>CS for SB 1968</u>

#### Barcode 222980

### CHAMBER ACTION

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	<u>Senate</u> <u>House</u>
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11	The Committee on Governmental Oversight and Productivity
12	(Sebesta) recommended the following amendment:
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14	Senate Amendment (with title amendment)
15	On page 8, line 12, delete that line
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17	and insert:
18	Section 21. <u>H. William Heller Hall designated;</u>
19	University of South Florida St. Petersburg to erect suitable
20	markersEffective upon the effective date of the retirement
21	or resignation of H. William Heller from, or the termination
22	of his employment with, the University of South Florida St.
23	Petersburg:
24	(1) Coquina Hall, on the campus of the University of
25	South Florida St. Petersburg, is designated as the "H. William
26	Heller Hall."
27	(2) The University of South Florida St. Petersburg is
28	directed to erect suitable markers and signs designating the
29	H. William Heller Hall as described in subsection (1).
30	Section 22. <u>John S. Curran, M.D., Children's Health</u>
31	Center designated; University of South Florida to erect
<ul><li>26</li><li>27</li><li>28</li><li>29</li><li>30</li></ul>	Heller Hall."  (2) The University of South Florida St. Petersburg is directed to erect suitable markers and signs designating the H. William Heller Hall as described in subsection (1).  Section 22. John S. Curran, M.D., Children's Health

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1	suitable markersEffective upon the effective date of the
2	retirement or resignation of John S. Curran from, or the
3	termination of his employment with, the University of South
4	Florida:
5	(1) Notwithstanding section 267.062, Florida Statutes,
6	the building located at the University of South Florida which
7	will house the Children's Medical Services of the Department
8	of Health is designated as the "John S. Curran, M.D.,
9	Children's Health Center."
10	(2) The University of South Florida is directed to
11	erect suitable markers designating the John S. Curran, M.D.,
12	Children's Health Center as described in subsection (1).
13	Section 23. Except as otherwise expressly provided in
14	this act, this act shall take effect July 1, 2005.
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17	======== T I T L E A M E N D M E N T =========
18	And the title is amended as follows:
19	On page 2, lines 7 and 8, delete those lines
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21	and insert:
22	Florida/IFAS in Ft. Pierce; designating the H.
23	William Heller Hall at the University of South
24	Florida St. Petersburg; designating the John S.
25	Curran, M.D., Children's Health Center at the
26	University of South Florida; directing the
27	university to erect suitable markers; providing
28	effective dates.
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