Bill No. CS for CS for SB 2542, 1st Eng.

Barcode 561042

| | CHAMBER ACTION Senate House |
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| 1 | 2/AD/3R . 05/05/2005 04:07 PM . |
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| 11 | Senator Smith moved the following amendment: |
| 12 | |
| 13 | Senate Amendment |
| 14 | On page 14, lines 11-14, delete those lines |
| 15 | |
| 16 | and insert: practice, by county and by category of cases. |
| 17 | From October 1, 2005, through September 30, 2007, the list of |
| 18 | attorneys compiled by the Eleventh Judicial Circuit shall |
| 19 | provide the race, gender, and national origin of assigned |
| 20 | <u>attorneys.</u> To be |
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