Bill No. <u>CS for SB 774</u>

#### Barcode 563980

	CHAMBER ACTION <u>Senate</u> <u>House</u>
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11	The Committee on Transportation (Bennett) recommended the
12	following amendment:
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14	Senate Amendment (with title amendment)
15	On page 18, lines 23 through 31, delete those lines
16	
17	and insert:
18	Section 10. Section 260.021, Florida Statutes, is
19	created to read:
20	260.021 Recreational opportunities on mined
21	landsThe Florida Wildlife Federation, Audubon Florida, and
22	Rails-to-Trails Conservancy, in partnership with the phosphate
23	industry and other mining companies, are encouraged to
24	continue the operation of the nonprofit corporation, Florida
25	Mining-Recreation, Inc., for the purpose of working with
26	industry, government, and private landowners to create plans
27	and assist in the development of recreational opportunities on
28	mined lands in the state. These opportunities should include
29	walking, hiking, off-highway vehicle, canoeing, bicycling,
30	equestrian, wildlife viewing, and other trails areas along
31	with developing fishing and hunting lands. The board of 1
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1	directors of the corporation is encouraged to be composed of a
2	member, or members, from the companies mining in the state; a
3	member, or members, chosen by the Florida Wildlife Federation,
4	Audubon Florida, and Rails-to-Trails Conservancy; and others
5	chosen by agreement of the partners.
6	Section 11. Section 335.067, Florida Statutes, is
7	created to read:
8	335.067 Conserve by Bicycle ProgramThere is created
9	within the Department of Transportation the Conserve by
10	Bicycle Program.
11	(1) The purposes of the Conserve by Bicycle Program
12	<u>are to:</u>
13	(a) Save energy by increasing the number of miles
14	ridden on bicycles, thereby reducing the usage of
15	petroleum-based fuels.
16	(b) Increase efficiency of cycling as a transportation
17	mode by improving interconnectivity.
18	(c) Reduce traffic congestion on existing roads.
19	(d) Provide recreational opportunities for Florida
20	residents and visitors.
21	(e) Provide healthy alternatives to help reduce the
22	trend toward obesity and reduce long-term health costs.
23	(f) Provide safe ways for children to travel from
24	their homes to their schools by supporting the Safe Paths to
25	Schools Program.
26	(2) In order to help accomplish these goals, the
27	department shall conduct a Conserve by Bicycle study, which
28	shall include a determination of the following:
29	(a) Where energy savings can be realized when more and
30	safer bicycle facilities, such as bicycle paths, bicycle
31	lanes, and other safe locations for bicycle use, are created

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1	which reduce the use of motor vehicles in the area.
2	(b) Where the use of education and marketing programs
3	can convert motor vehicle trips into bicycle trips.
4	(c) How and under what circumstances the construction
5	of bicycling facilities can provide more opportunities for
6	recreation and how exercise can lead to a reduction of health
7	risks associated with a sedentary lifestyle.
8	(d) How the Safe Paths to Schools Program and other
9	similar programs can reduce school-related commuter traffic,
10	which will result in energy and roadway savings as well as
11	improve the health of children throughout the state.
12	(e) How partnerships can be created among interested
13	parties in the fields of transportation, law enforcement,
14	education, public health, environmental restoration and
15	conservation, and energy conservation to achieve a better
16	possibility of success for the program.
17	(3) The study shall produce measurable criteria that
18	can be used by the department to determine where and under
19	what circumstances the construction of bicycling facilities
20	will reduce energy consumption and the need for and cost of
21	roadway capacity, as well as realizing the associated health
22	benefits.
23	(4) The department shall conduct the study with the
24	assistance of the State Pedestrian/Bicycle Coordinator,
25	metropolitan planning organizations, the Office of Greenways
26	and Trails of the Department of Environmental Protection, and
27	the Department of Health.
28	(5) By July 1, 2007, if sufficient funds are available
29	in the department's budget or from the Federal Government, the
30	study shall be completed and shall be submitted to the
31	Governor, the President of the Senate, the Speaker of the
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1 House of Representatives, the Secretary of Transportation, the Secretary of Environmental Protection, and the Secretary of 2 Health. 3 4 Section 12. Paragraph (k) of subsection (4) of section 373.199, Florida Statutes, is amended to read: 5 б 373.199 Florida Forever Water Management District Work 7 Plan.--(4) The list submitted by the districts shall include, 8 9 where applicable, the following information for each project: (k) An identification of the proposed public access 10 11 for projects with land acquisition components, including the Florida National Scenic Trail. 12 13 Section 13. Subsection (6) of section 378.036, Florida <u>Statutes, is repealed.</u> 14 15 16 (Redesignate subsequent sections.) 17 18 ======== TITLE AMENDMENT========== 19 And the title is amended as follows: 20 21 On page 2, lines 5 through 8, delete those lines 22 and insert: 23 24 trail; creating s. 260.021, F.S.; encouraging a 25 partnership between various organizations and mining interests to develop recreational 26 opportunities on mined lands; creating s. 27 335.067, F.S.; creating the Conserve by Bicycle 28 29 Program in the Department of Transportation; 30 providing purposes of the program; directing 31 the department to conduct a study; directing 4 2:36 PM 04/01/05 s0774c1c-tr21-t02

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1	the State Pedestrian/Bicycle Coordinator,	
2	metropolitan planning organizations, the Office	
3	of Greenways and Trails of the Department of	
4	Environmental Protection, and the Department of	
5	Health to assist with the study; amending s.	
б	373.199, F.S.; requiring the water management	
7	districts to include information about the	
8	Florida National Scenic Trail in the 5-year	
9	work plans; repealing s. 378.036(6), F.S.,	
10	relating to the formation and operation of a	
11	nonprofit corporation to develop recreational	
12	opportunities on mined lands; amending s.	
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