Bill No. <u>SB 2098</u>

## Barcode 033618

	CHAMBER ACTION <u>Senate</u> House
1	Comm: RCS . 04/03/2006 07:15 PM .
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11	The Committee on Environmental Preservation (Baker)
12	recommended the following amendment:
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14	Senate Amendment
15	On page 4, line 20 thru page 5 line 1, delete those
16	lines
17	
18	and insert:
19	Between July 12, 2008, and August 30, 2008, the state
20	land planning agency shall submit a written report to the
21	Administration Commission describing in detail the progress of
22	the Florida Keys Area toward accomplishing the tasks of the
23	work program as defined in paragraph (c) and providing a
24	recommendation as to whether substantial progress toward
25	accomplishing the tasks of the work program has been achieved.
26	Subsequent to receipt of the report, the Administration
27	Commission shall determine, prior to October 1, 2008, whether
28	substantial progress has been achieved toward accomplishing
29	the tasks of the work program. The designation of the Florida
30	Keys Area as an area of critical state concern under this
31	<u>section shall be removed October 1, 2009, unless</u> 1
	7:13 PM 04/03/06 s2098.ep20.001