Bill No. <u>SB 430</u>

Barcode 343916

	CHAMBER ACTION <u>Senate</u> <u>House</u>
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1 2	Comm: RCS . 04/18/2006 06:06 PM .
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11	The Committee on Environmental Preservation (Baker)
12	recommended the following amendment:
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14	Senate Amendment
15	On page 2, lines 24 and 25, delete those lines
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17	and insert:
18	(5) Any state agency or water management district that
19	owns or manages lands shall assist and coordinate and
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	1 5:04 PM 03/29/06 1 s0430b-ep20-tb2