Bill No. <u>SB 4-A</u>

## Barcode 063612

|    | CHAMBER ACTION   |
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|    | <u>Senate</u> <u>House</u>                                     |
| 1  | Comm: WD   |
| 2  | 01/17/2007 10:47 AM .  |
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| 11 | The Committee on Banking and Insurance (Deutch) recommended    |
| 12 | the following amendment:                                       |
| 13 |  |
| 14 | Senate Amendment (with title amendment)                        |
| 15 | On page 171, between lines 4 and 5,                            |
| 16 |  |
| 17 | insert:  |
| 18 | Section 37. (1) The Office of the Auditor General              |
| 19 | shall conduct a review of Citizens Property Insurance          |
| 20 | Corporation to determine whether the administrative structure, |
| 21 | claims handling, staffing, and other available resources of    |
| 22 | Citizens are adequate to efficiently and effectively implement |
| 23 | the following provisions of this act:                          |
| 24 | (a) Expanding the current book of business of Citizens         |
| 25 | to include writing multiperil policies in areas eligible for   |
| 26 | coverage in the High Risk Account; and                         |
| 27 | (b) Assuming the commercial coverage presently written         |
| 28 | by the Property and Casualty Joint Underwriting Association    |
| 29 | and expanding Citizens commercial coverage statewide.          |
| 30 | (2) As part of this review, the Office of Auditor              |
| 31 | General will evaluate Citizens' current and proposed business  |
|    | 4:26 PM 01/16/07 s0004Ac-bi30-t03                              |

Florida Senate - 2007

COMMITTEE AMENDMENT

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| 1  | lalan internal benchmarks suctore calations other vales of    |
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| 1  | plan, internal benchmarks, customer relations, other relevant |
| 2  | data, and any applicable industry benchmarks to determine     |
| 3  | whether Citizens' structure and operations could efficiently  |
| 4  | provide such expanded coverage and, if not, recommend         |
| 5  | alternatives.   |
| б  | (3) The Office of the Auditor General shall submit a          |
| 7  | report, including recommendations, to the President of the    |
| 8  | Senate and Speaker of the House of Representatives no later   |
| 9  | <u>than March 30, 2007.</u>                                   |
| 10 |   |
| 11 | (Redesignate subsequent sections.)                            |
| 12 |   |
| 13 |   |
| 14 | ======== TITLE AMENDMENT====================================  |
| 15 | And the title is amended as follows:                          |
| 16 | On page 11, line 14, after the semicolon,                     |
| 17 |   |
| 18 | insert:   |
| 19 | requiring the Auditor General to conduct a                    |
| 20 | review of Citizens and to submit a report to                  |
| 21 | the Legislature;  |
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| 21 | 2<br>4:26 PM 01/16/07<br>2<br>s0004Ac-bi30-t03                |