

Bill No. SB 614



207830

CHAMBER ACTION

| <u>Senate</u> | . | <u>House</u> |
|---------------|---|--------------|
| Comm: RCS     | . |              |
| 3/5/2008      | . |              |
|               | . |              |
|               | . |              |

1 The Committee on Criminal Justice (Wise) recommended the  
 2 following **amendment**:

3  
 4 **Senate Amendment**

5 Delete line(s) 34-38

6 and insert: Such plan shall be developed in accordance with  
 7 policies and procedures of the Executive Office of the Governor  
 8 established in s. 216.181, and pursuant to s. 216.181(10)(b).

9 Each assistant public defender