

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Kriseman offered the following:

2
3 **Amendment (with title amendment)**

4 Remove lines 5550-5551 and insert:

5 February 1, 2010. Until June 1, 2010, no local government,

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9 **T I T L E A M E N D M E N T**

10 Remove lines 338-340 and insert:

11 contain certain components; creating s. 403.7033, F.S.;

12 requiring the Department of Environmental Protection to conduct

13 an analysis relating to the regulation of specified recyclable

14 materials; requiring the department to submit a report to the

15 Legislature; prohibiting the enactment of laws, rules, and

182591

4/28/2008 12:21 PM

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16 ordinances relating to certain recyclable materials for a
17 specified period of time; amending s.