## Amendment No. 1

|   | COMMITTEE/SUBCOMMITTEE ACTION                  |                   |
|---|--|-------------------|
|   | ADOPTED (Y/N)                                  |                   |
|   | ADOPTED AS AMENDED (Y/N)                       |                   |
|   | ADOPTED W/O OBJECTION (Y/N)                    |                   |
|   | FAILED TO ADOPT (Y/N)                          |                   |
|   | WITHDRAWN (Y/N)                                |                   |
|   | OTHER  |                   |
|   |  |                   |
| 1 | 1 Committee/Subcommittee hearing bill: Appropr | iations Committee |
| 2 | Representative Ford offered the following:     |                   |
| 3 | 3  |                   |
| 4 | 4 Amendment                                    |                   |
| 5 | 5 Remove line 46 and insert:                   |                   |
| 6 | 6  |                   |
| 7 | 716' 37.59"                                    | west) owned by a  |