## COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1053 (2014)

Amendment No. 1

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COMMITTEE/SUBCOMMITTEE	ACTION
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	(Y/N)
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	

Committee/Subcommittee hearing bill: Education Committee Representative Castor Dentel offered the following:

## Amendment (with title amendment)

Remove lines 40-51 and insert:

6 By June 30 of each year, the corporation shall submit (b) 7 a report to the President of the Senate and the Speaker of the 8 House of Representatives comprising a comparative history of the 9 following information for each fiscal year, beginning with the 2008-2009 fiscal year: the amount of funds appropriated, the 10 11 number of scholarships awarded, the number of scholarship 12 recipients currently fulfilling their Florida teaching 13 commitment, the number of scholarship recipients who have completed their Florida teaching commitment, the number of 14 15 scholarship recipients who have defaulted on the scholarship, 16 the balance of the unpaid scholarship funds, and the total 17 amount of scholarship funds that have been repaid. 659185 - h1053-line 40.docx

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18 The corporation shall report to the Department of (C) 19 Education, by the date established by the department, the 20 eligible students to whom scholarship moneys are disbursed each 21 academic term, the annual balance of the corporation's assets 22 and cash reserves, and any other information requested by the 23 department in accordance with s. 1009.94. By June 30 of each 24 fiscal year, the corporation shall remit to the department any 25 appropriated funds that were not distributed for scholarships, 26 less the funds 5 percent for administration pursuant to 27 subsection (3) and the funds for the training program required in subsection (4), including administration of the required 28 29 training program, authorized pursuant to subsection (3). 30 31 32 33 34 TITLE AMENDMENT Remove line 5 and insert: 35 amending s. 1009.605, F.S.; requiring the Florida Fund 36 for Minority Teachers, Inc., to submit an annual 37 report to the Legislature; revising reporting 38 39 requirements to the Department of Education; revising funding for 40 41 659185 - h1053-line 40.docx Published On: 4/10/2014 11:51:26 AM

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