



829456

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
03/26/2014	.	
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The Committee on Environmental Preservation and Conservation  
(Altman) recommended the following:

1           **Senate Amendment to Amendment (975740) (with title**  
2 **amendment)**

3  
4           Delete lines 59 - 79.

5  
6 ===== T I T L E   A M E N D M E N T =====

7 And the title is amended as follows:

8           Delete lines 281 - 283

9 and insert:

10          s.