

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1167 (2015)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local & Federal Affairs
2 Committee

3 Representative Kerner offered the following:

4
5 **Amendment (with title amendment)**

6 Remove lines 474-478 and insert:
7 the benefit.

8 Remove lines 633-639
9

10
11 -----
12 **T I T L E A M E N D M E N T**

13 Remove lines 21-22 and insert:
14 gains and losses; providing an