

Amendment No.1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	—	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Committee/Subcommittee hearing bill: Local & Federal Affairs
2 Committee
3 Representative Peters offered the following:

4
5 **Amendment**

6 Remove line 16 and insert:
7 membership shall consist of eleven members, to be selected and

8 Remove line 41 and insert:

9 (h) Three members shall be appointed by the Board of
10 County

11 Remove lines 48-49 and insert:
12 governing body of the authority, the vacancy shall be filled in
13 the same manner as the original appointment of the seat. Each