



481596

LEGISLATIVE ACTION

| Senate | . | House |
|------------|---|-------|
| Comm: FAV | . | |
| 04/09/2015 | . | |
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The Committee on Environmental Preservation and Conservation
(Altman) recommended the following:

Senate Amendment

Between lines 440 and 441
insert:

(f) Projects that contribute to a 20-year strategy for
implementation of s. 28, Art. 10 of the state constitution that
achieve the goals set forth in subsection (5).