Bill No. HB 7089 (2016)

Amendment No.

CHAMBER ACTION

Senate House

Representative Brodeur offered the following:

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Amendment

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Remove lines 465-479 and insert:

exceeding the amount of the enrollee's out-of-pocket medical
expenses.

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4. Provide an educational campaign for enrollees to learn about the services offered by the entity.

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(b) On or before January 15 of each year, the department shall report to the Governor, the President of the Senate, and the Speaker of the House of Representatives on the participation level and cost-savings to both the enrollee and the state resulting from the contract or contracts described in this subsection.

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Amendment No.

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(3)	The	depa	artment	: sha.	II c	ontr	act	wit.	h a:	n er	ntity	th	<u>ıat</u>
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