Amendment No.

	CHAMBER ACTION									
	<u>Senate</u> <u>House</u>									
	•									
1	Representative Edwards offered the following:									
2	Representative Edwards Offered the following.									
3	Amendment									
4	Remove lines 26-35 and insert:									
5	(a) The task force shall be composed of the following 14									
6	members:									
7	1. The Secretary of Management Services or his or her									
8	designee, who shall serve as chair of the task force.									
9	2. Seven members appointed by the Governor, as follows:									
10	a. One county government official.									
11	b. One municipal government official.									
12	c. One district school board member.									
13	d. One professional engineer licensed under chapter 471.									

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Bill No. CS/CS/HB 1281 (2017)

Amendment No.

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L 4	е.	One	general	contractor	as	defined	in	s.	489.105(3)	(a).

f. The chairs of the governing boards of two water management districts.

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