

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1441 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

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1 Committee/Subcommittee hearing bill: Government Accountability  
2 Committee

3 Representative Ahern offered the following:

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5 **Amendment**

6 Remove lines 41-42 and insert:

7 of St. Pete Beach, one (1) member that the county administrator  
8 will select from the consumer protection department, and one (1)  
9 consumer member who is