

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 185 (2017)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)

ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)

ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)

FAILED TO ADOPT \_\_\_\_\_ (Y/N)

WITHDRAWN \_\_\_\_\_ (Y/N)

OTHER

1 Committee/Subcommittee hearing bill: Government Accountability  
2 Committee

3 Representative Lee offered the following:

4

5 **Amendment**

6 Remove line 29 and insert:

7 charge and a 50 percent discount on base campsite fees at state