

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Health & Human Services
 2 Committee

3 Representative Slosberg offered the following:

4

5 **Amendment (with title amendment)**

6 Remove line 102 and insert:

7 resident or the resident's legal representative. The facility
 8 shall send a copy of the notice to a representative of the State
 9 Long-Term Care Ombudsman Program within 7 calendar days after
 10 the notice is provided to the resident or the resident's legal
 11 representative.

12

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14 **T I T L E A M E N D M E N T**

15 Remove line 17 and insert:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 443 (2018)

Amendment No.

16 facility; requiring the facility to send a copy of the notice to
17 the State Long-Term Care Ombudsman Program within a specified
18 timeframe; reenacting s. 400.121(1) and (2), F.S.