## COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 899 (2019)

Amendment No. 1

	COMMITTEE/SUBCOMMI	TTEE ACTION	
	ADOPTED	(Y/N)	
	ADOPTED AS AMENDED	(Y/N)	
	ADOPTED W/O OBJECTION	(Y/N)	
	FAILED TO ADOPT	(Y/N)	
	WITHDRAWN	(Y/N)	
	OTHER		
1	Committee/Subcommittee	hearing bill: Health & Human Services	
2	Committee		
3	Representative Tomkow offered the following:		
4			
5	Amendment		
6	Remove lines 339-357 and insert:		
7	be made by representatives of local stakeholders, including at		
8	<u>least one representativ</u>	e from each of the following:	
9	<u>1. A representati</u>	ve from the department.	
10	2. A representati	ve from county government.	
11	3. A representati	ve from the school district.	
12	4. A representati	ve from the county United Way.	
13	5. A representati	ve from the county sheriff's office.	
14	6. A representati	ve from the circuit court corresponding	
15	to the county.		
16	7. A representati	ve from the county children's board,	
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17	if one exists.		
18	8. A representative from another lead agency.		
19	9. A representative from a child welfare service		
20	provider from another geographic area.		
21			
22	If a lead agency's geographic area has more than one community		
23	alliance, county government, school district, United Way,		
24	sheriff, circuit court, or county children's board, then the		
25	5 <u>chairperson of each community alliance, county commission,</u>		
26	school board, United Way, or county children's board or the		
27	sheriff or chief judge of the circuit court from each county in		
28	the geographic area shall select one person to serve as the		
29	P representative of such local stakeholder. Such persons shall		
30	0 comprise the group to recommend to the		
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