

Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: PreK-12 Appropriations
2 Subcommittee

3 Representative Grall offered the following:

4
5 **Amendment**

6 Remove lines 2804-2805 and insert:

7 (b) A detailed summary of the analysis compiled using the
8 single statewide information system established in subsection
9 (2) activities and detailed expenditures related to the Child
10 Care Executive Partnership Program.