Bill No. HB 201 (2020)

Amendment No.

	COMMITTEE/SUBCOMMITTEE ACTION
	ADOPTED (Y/N)
	ADOPTED AS AMENDED (Y/N)
	ADOPTED W/O OBJECTION (Y/N)
	FAILED TO ADOPT (Y/N)
	WITHDRAWN (Y/N)
	OTHER
1	Committee/Subcommittee hearing bill: Criminal Justice
2	Subcommittee
3	Representative Jones offered the following:
4	
5	Amendment (with title amendment)
6	Remove everything after the enacting clause and insert:
7	Section 1. Section 943.6872, Florida Statutes, is created
8	to read:
9	943.6872 Urban Core Gun Violence Task Force.—
10	(1) The Urban Core Gun Violence Task Force, a task force
11	as defined in s. 20.03, is created within the Department of Law
12	Enforcement. Except as otherwise provided in this section, the
13	task force shall comply with the requirements of s. 20.052.
14	(2)(a) The 10-member task force shall convene no later
15	than September 1, 2020, and must be composed of 2 members
16	appointed by each of the following: the President of the Senate,
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17	the Minority Leader of the Senate, the Speaker of the House of
18	Representatives, the Minority Leader of the House of
19	Representatives, and the Governor. Appointments must be made by
20	August 1, 2020. The Governor shall appoint a chair from among
21	the members. Members serve at the pleasure of the officer who
22	appointed them. A vacancy on the task force must be filled in
23	the same manner as the original appointment.
24	(b) The General Counsel of the Department of Law
25	Enforcement shall serve as the general counsel for the task
26	force.
27	(c) The chair shall assign staff from the Department of
28	Law Enforcement and the Department of Juvenile Justice to assist
29	the task force in performing its duties.
30	(d) The task force shall meet on a quarterly basis or at
31	the call of the chair, as necessary to conduct its work, at a
32	time and location in this state designated by the chair. The
33	task force may not conduct its meetings through teleconferences
34	or other similar means.
35	(3) The task force shall investigate system failures and
36	the causes of high crime rates and gun violence incidents in
37	urban core neighborhoods and communities. In addition, the task
38	force shall develop recommendations for solutions, programs,
39	services, and strategies for improved interagency communications
40	between local and state government agencies which will help

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41	facilitate the reduction of crime and gun violence in urban core
42	neighborhoods and communities.
43	(4) The task force may call upon appropriate state
44	government agencies for such professional assistance as may be
45	needed in the discharge of its duties, and such agencies shall
46	provide such assistance in a timely manner.
47	(5) Notwithstanding any other law to the contrary, the
48	task force may request and shall be provided with access to any
49	information or records that pertain to crime and gun violence
50	incidents in this state's urban core neighborhoods and
51	communities. Information or records obtained by the task force
52	which are otherwise exempt or confidential and exempt shall
53	retain such exempt or confidential and exempt status, and the
54	task force may not disclose any such information or records.
55	(6) The task force shall submit an initial report on its
56	findings and recommendations to the Governor, the President of
57	the Senate, and the Speaker of the House of Representatives by
58	January 1, 2021, and may issue reports annually thereafter.
59	(7) This section is repealed on June 30, 2023.
60	Section 2. Section 943.6873, Florida Statutes, is created
61	to read:
62	943.6873 Florida Firearm Violence Reduction Pilot Program
63	(1) FLORIDA FIREARM VIOLENCE REDUCTION PILOT PROGRAM
64	Beginning July 1, 2020, the Florida Firearm Violence Reduction
65	Pilot Program is created within the Department of Law
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66 Enforcement for a period of three years. The purpose of the 67 program is to improve public health and safety by supporting 68 effective firearm violence reduction initiatives in counties 69 that are disproportionately impacted by firearm violence. 70 (2) DEFINTIIONS. - As used in this section, the term: 71 (a) "Disproportionately impacted by firearm violence" means the county experienced 20 or more firearm related homicides per 72 73 calendar year during two or more of the three calendar years 74 immediately preceding the application; or the county experienced 75 10 or more firearm related homicides per calendar year and had a 76 homicide rate that was at least 50 percent higher than the 77 statewide homicide rate during two or more of the three calendar 78 years immediately preceding the application. (b) "Evidence-based firearm violence reduction model" means 79 80 a program, proven through empirical evidence, to reduce firearm violence through focused deterrence or recidivism reduction 81 82 strategies. 83 (c) "Program implementation organization" means an organization with experience implementing an evidence-based 84 85 firearm violence reduction strategy including providing 86 training, collecting and analyzing data, and conducting program 87 evaluations. (3) ELIGIBILITY REQUIREMENTS; APPLICATIONS.-To be eligible 88 89 to participate in the pilot program, a county must submit an 90 application in a form prescribed by the department by October 1, 707657 - h0201-strikeall.docx Published On: 1/31/2020 6:37:08 PM

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91	2020. At a minimum, the application must include:
92	(a) A statement and any empirical evidence indicating that
93	the county is disproportionately impacted by firearm violence or
94	otherwise demonstrating the county's compelling need for
95	additional resources to address the impact of firearm violence.
96	(b) A statement of the estimated fiscal impact of firearm
97	violence in the county including the costs incurred by the
98	county investigating, prosecuting, incarcerating, and treating
99	individuals related to firearm violence in the three calendar
100	years immediately preceding the application.
101	(c) A description of the evidence-based firearm violence
102	reduction model the county will implement during the pilot
103	program. A county must implement one of the following evidence-
104	based firearm violence reduction models: the Group Violence
105	Intervention Program, the Cure Violence Program, or the
106	Hospital-based Violence Intervention Program.
107	(d) A statement identifying a program implementation
108	organization the county will consult to implement the evidence-
109	based firearm violence reduction model and a description of the
110	organization's experience implementing such programs.
111	(e) A description of any public or private organization the
112	county intends to collaborate with to provide services. Such
113	organizations may include faith-based service groups that offer
114	community support services including, but not limited to,
115	substance abuse counseling, mental health counseling, housing
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116	support programs, and employment support programs.
117	(f) A description of the criteria the county will use to
118	identify eligible participants. A participant must be an
119	individual who has been identified as being at a high risk for
120	becoming a victim or perpetrator of firearm violence.
121	(g) A statement describing how the county proposes to
122	coordinate the evidence-based firearm violence reduction model
123	and any existing violence prevention and intervention programs
124	operating in the county to minimize duplication of services.
125	(4) DEPARTMENT OF LAW ENFORCEMENT DUTIES
126	(a) The department shall develop and make available an
127	application form to be used by counties seeking to participate
128	in the pilot program.
129	(b) Subject to an appropriation in the General
130	Appropriations Act, the department shall use program funds to
131	provide grants for up to six counties to implement the pilot
132	program. Each county must meet the eligibility and application
133	requirements provided in subsection (3). The department is
134	authorized to develop other needs-based criteria for pilot
135	program selection and to determine the appropriate grant amount
136	awarded to each county based on such needs-based criteria.
137	(c) The department shall evaluate the effectiveness of the
138	pilot program by measuring firearm violence reduction in the
139	participating counties. The department shall compile the
140	information required under subsection (5), and by June 30, 2022,
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141	and each June 30 thereafter, submit a report to the Governor,
142	the President of the Senate, and the Speaker of the House of
143	Representatives on the impact of the pilot program. The
144	department shall publish the report on its website.
145	(d) The department may adopt rules to administer this
146	section.
147	(5) DUTIES OF THE PARTICIPATING COUNTIES
148	(a) Each county must provide one dollar for every dollar
149	requested from the department. All funds, whether provided by
150	the county or by the department must be used to implement the
151	pilot program.
152	(b) Each county selected to participate in the pilot
153	program shall appoint a program steering committee, which must,
154	at a minimum, include one representative from each law
155	enforcement agency located in the county. The program steering
156	committee shall collaborate with a program implementation
157	organization to implement an appropriate evidence-based firearm
158	violence reduction model.
159	(c) To maintain eligibility for participation in the pilot
160	program, each county must report to the department by January 1,
161	2022, and each January 1 thereafter, in a format prescribed by
162	the department, the following information:
163	1. A description of the evidence-based firearm violence
164	reduction initiative utilized.
165	2. A description of program strategies used to attract and
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166	retain participants.
167	3. A description of the type and quantity of services
168	provided to participants.
169	4. The total number of participants served and the
170	demographic characteristics of participants.
171	5. A description of how the services provided improved
172	participant outcomes, including, but not limited to:
173	a. Any change in employment status or educational
174	attainment level.
175	b. Any change in the frequency of arrests experienced by
176	participants.
177	c. Any change in the frequency of victimizations
178	experienced by participants.
179	6. Any change in the frequency or severity of firearm
180	violence experienced by the county, including any increase or
181	reduction in the number of:
182	a. Firearm related arrests.
183	b. Firearm related injuries.
184	c. Other firearm related law enforcement calls for service.
185	7. The period for which the data submitted was collected,
186	aggregated, and analyzed.
187	(6) PILOT PROGRAM EXPIRATIONThis section expires June 30,
188	2023.
189	Section 3. This act shall take effect July 1, 2020.
190	
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191 192 193 TITLE AMENDMENT 194 Remove everything before the enacting clause and insert: 195 An act relating to the gun violence reduction; creating s. 196 943.6872, F.S.; creating the Urban Core Gun Violence Task Force; requiring the task force to comply with specified requirements; 197 providing for membership; providing for staff support; providing 198 requirements for meetings; specifying duties and powers of the 199 task force; authorizing the task force to seek assistance from 200 201 state agencies; providing for access to certain information and 202 records; requiring an initial report; authorizing annual 203 reports; providing for repeal of the task force; creating s. 204 943.6873, F.S.; creating the Florida Firearm Violence Reduction 205 Pilot Program; providing the purpose of the pilot program; 206 providing program application requirements; providing program 207 eligibility requirements; requiring the Department of Law Enforcement to select counties for participation in the pilot 208 209 program; requiring each county to appoint a program steering 210 committee to implement an evidence-based firearm violence 211 reduction model; requiring each county to submit an annual 212 report to the department; specifying requirements for the report; requiring the department to submit an annual report to 213 214 the Governor and the Legislature; requiring the department to

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215 publish the report on its website; providing for the pilot 216 program expiration; providing an effective date.

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