

576-03892-20

Proposed Committee Substitute by the Committee on Appropriations (Appropriations Subcommittee on Criminal and Civil Justice)

A bill to be entitled

An act relating to gun violence reduction; creating s. 943.6872, F.S.; creating the Urban Core Gun Violence Task Force; requiring the task force to comply with specified requirements; providing for membership; providing for staff support; providing requirements for meetings; specifying duties and powers of the task force; authorizing the task force to seek assistance from state agencies; providing for access to certain information and records; requiring an initial report; authorizing annual reports; providing for repeal of the task force; creating s. 943.6873, F.S.; creating the Florida Firearm Violence Reduction Pilot Program; providing the purpose of the pilot program; providing definitions; providing pilot program eligibility and application requirements; requiring the Department of Law Enforcement to develop and make available a certain application; authorizing the department to provide grants to a specified number of counties to implement the pilot program, subject to appropriation; requiring the department to evaluate the effectiveness of the pilot program; requiring the department to submit an annual report to the Governor and the Legislature, and to publish the report on its website; authorizing the department to adopt rules; providing county funding requirements for each county participating in the pilot program; requiring each

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28	county participating in the pilot program to appoint a
29	program steering committee to implement an evidence-
30	based firearm violence reduction model; requiring each
31	participating county to submit an annual report to the
32	department; providing requirements for the report;
33	providing for expiration of the pilot program;
34	providing an effective date.
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36	Be It Enacted by the Legislature of the State of Florida:
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38	Section 1. Section 943.6872, Florida Statutes, is created
39	to read:
40	943.6872 Urban Core Gun Violence Task Force.—
41	(1) The Urban Core Gun Violence Task Force, a task force as
42	defined in s. 20.03, is created within the Department of Law
43	Enforcement. Except as otherwise provided in this section, the
44	task force shall comply with the requirements of s. 20.052.
45	(2)(a) The 10-member task force shall convene no later than
46	September 1, 2020, and must be composed of two members appointed
47	by each of the following: the President of the Senate, the
48	Minority Leader of the Senate, the Speaker of the House of
49	Representatives, the Minority Leader of the House of
50	Representatives, and the Governor. Appointments must be made by
51	August 1, 2020. The Governor shall appoint a chair from among
52	the members. Members serve at the pleasure of the officer who
53	appointed them. A vacancy on the task force must be filled in
54	the same manner as the original appointment.
55	(b) The General Counsel of the Department of Law
56	Enforcement shall serve as the general counsel for the task

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57 force.

58	(c) The chair shall assign staff from the Department of Law
59	Enforcement and the Department of Juvenile Justice to assist the
60	task force in performing its duties.
61	(d) The task force shall meet on a quarterly basis or at
62	the call of the chair, as necessary to conduct its work, at a
63	time and location in this state designated by the chair. The
64	task force may not conduct its meetings through teleconferences
65	or other similar means.
66	(3) The task force shall investigate system failures and
67	the causes of high crime rates and gun violence incidents in
68	urban core neighborhoods and communities. In addition, the task
69	force shall develop recommendations for solutions, programs,
70	services, and strategies for improved interagency communications
71	between local and state government agencies which will help
72	facilitate the reduction of crime and gun violence in urban core
73	neighborhoods and communities.
74	(4) The task force may call upon appropriate state
75	government agencies for such professional assistance as may be
76	needed in the discharge of its duties, and such agencies shall
77	provide such assistance in a timely manner.
78	(5) Notwithstanding any other law to the contrary, the task
79	force may request and shall be provided with access to any
80	information or records that pertain to crime and gun violence
81	incidents in this state's urban core neighborhoods and
82	communities. Information or records obtained by the task force
83	which are otherwise exempt or confidential and exempt shall
84	retain such exempt or confidential and exempt status, and the
85	task force may not disclose any such information or records.
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86	(6) The task force shall submit an initial report on its
87	findings and recommendations to the Governor, the President of
88	the Senate, and the Speaker of the House of Representatives by
89	January 1, 2021, and may issue reports annually thereafter.
90	(7) This section is repealed on June 30, 2023.
91	Section 2. Section 943.6873, Florida Statutes, is created
92	to read:
93	943.6873 Florida Firearm Violence Reduction Pilot Program
94	(1) CREATIONBeginning July 1, 2020, the Florida Firearm
95	Violence Reduction Pilot Program is created within the
96	department for a period of 3 years. The purpose of the pilot
97	program is to improve public health and safety by supporting
98	evidence-based firearm violence reduction models in counties
99	that are disproportionately impacted by firearm violence.
100	(2) DEFINITIONSAs used in this section, the term:
101	(a) "Disproportionately impacted by firearm violence" means
102	the county experienced 20 or more firearm-related homicides per
103	calendar year during at least 2 of the 3 calendar years
104	immediately preceding the application, or the county experienced
105	at least 10 firearm-related homicides per calendar year and had
106	a homicide rate that was at least 50 percent higher than the
107	statewide homicide rate during at least 2 of the 3 calendar
108	years immediately preceding the application.
109	(b) "Evidence-based firearm violence reduction model" means
110	a program, proven through empirical evidence, to reduce firearm
111	violence through focused deterrence or recidivism reduction
112	strategies.
113	(c) "Program implementation organization" means an
114	organization with experience implementing an evidence-based

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115 firearm violence reduction model including providing training, collecting and analyzing data, and conducting program 116 117 evaluations. 118 (3) ELIGIBILITY REQUIREMENTS; APPLICATIONS.-To be eligible 119 to participate in the pilot program, a county must submit an 120 application in a form prescribed by the department by October 1, 121 2020. At a minimum, the application must include: 122 (a) A statement and any empirical evidence indicating that 123 the county is disproportionately impacted by firearm violence or 124 otherwise demonstrating the county's compelling need for 125 additional resources to address the impact of firearm violence. 126 (b) A statement of the estimated fiscal impact of firearm 127 violence in the county including the costs incurred by the 128 county investigating, prosecuting, incarcerating, and treating 129 individuals related to firearm violence in the 3 calendar years 130 immediately preceding the application. 131 (c) A description of the evidence-based firearm violence 132 reduction model the county will implement during the pilot 133 program. A county must implement one of the following evidence-134 based firearm violence reduction models: the Group Violence 135 Intervention program, the Cure Violence program, or a hospital-136 based violence intervention program. 137 (d) A statement identifying a program implementation 1.38 organization the county will consult to implement the evidence-139 based firearm violence reduction model and a description of the 140 organization's experience implementing such programs. 141 (e) A description of any public or private organization the 142 county intends to collaborate with to provide services. Such 143 organizations may include faith-based service groups that offer

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144	community support services including, but not limited to,
145	substance abuse counseling, mental health counseling, housing
146	support programs, and employment support programs.
147	(f) A description of the criteria the county will use to
148	identify eligible participants. A participant must be an
149	individual who has been identified as being at a high risk for
150	becoming a victim or perpetrator of firearm violence.
151	(g) A statement describing how the county proposes to
152	coordinate the evidence-based firearm violence reduction model
153	and any existing violence prevention and intervention programs
154	operating in the county to minimize duplication of services.
155	(4) DEPARTMENT DUTIES.—
156	(a) The department shall develop and make available an
157	application form to be used by counties seeking to participate
158	in the pilot program.
159	(b) Subject to an appropriation in the General
160	Appropriations Act, the department shall use program funds to
161	provide grants for up to six counties to implement the pilot
162	program. Each county must meet the eligibility and application
163	requirements provided in subsection (3). The department may
164	develop other needs-based criteria for pilot program selection
165	and to determine the appropriate grant amount to award to each
166	county based on such needs-based criteria.
167	(c) The department shall evaluate the effectiveness of the
168	pilot program by measuring firearm violence reduction in the
169	participating counties. The department shall compile the
170	information required under subsection (5), and by June 30, 2022,
171	and each June 30 thereafter, submit a report to the Governor,
172	the President of the Senate, and the Speaker of the House of
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173	Representatives on the impact of the pilot program. The
174	department shall publish the report on its website.
175	(d) The department may adopt rules to administer this
176	section.
177	(5) DUTIES OF PARTICIPATING COUNTIES
178	(a) Each county participating in the pilot program must
179	contribute \$1 for every \$1 requested from the department. All
180	funds, whether provided by the county or by the department, must
181	be used to implement the pilot program.
182	(b) Each county participating in the pilot program shall
183	appoint a program steering committee which must, at a minimum,
184	include one representative from each law enforcement agency
185	located in the county. The program steering committee shall
186	collaborate with a program implementation organization to
187	implement an appropriate evidence-based firearm violence
188	reduction model.
189	(c) To maintain its eligibility for participation in the
190	pilot program, a county must submit a report to the department
191	by January 1, 2022, and each January 1 thereafter, in a format
192	prescribed by the department, the following information:
193	1. A description of the evidence-based firearm violence
194	reduction model utilized.
195	2. A description of program strategies used to attract and
196	retain participants.
197	3. A description of the type and quantity of services
198	provided to participants.
199	4. The total number of participants served and the
200	demographic characteristics of participants.
201	5. A description of how the services provided improved

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202	participant outcomes, including, but not limited to:
203	a. Any change in participants' employment status or
204	educational attainment level.
205	b. Any change in the frequency of arrests experienced by
206	participants.
207	c. Any change in the frequency of victimizations
208	experienced by participants.
209	6. Any change in the frequency or severity of firearm
210	violence experienced by the county, including any increase or
211	reduction in the number of:
212	a. Firearm-related arrests.
213	b. Firearm-related injuries.
214	c. Other firearm-related law enforcement calls for service.
215	7. The period for which the data submitted was collected,
216	aggregated, and analyzed.
217	(6) EXPIRATIONThis section expires June 30, 2023.
218	Section 3. This act shall take effect July 1, 2020.