

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	_____	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

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1 Committee/Subcommittee hearing bill: State Affairs Committee  
 2 Representative Bartleman offered the following:

**Amendment**

Remove lines 21-40 and insert:

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 5  
 6 report regarding the status of the United States Army Corps of  
 7 Engineers Section 216 Central and Southern Florida Project  
 8 Infrastructure Resiliency Study to the Office of Economic and  
 9 Demographic Research, the department, the Governor, the  
 10 President of the Senate, and the Speaker of the House of  
 11 Representatives.

(b) The report must include:

12  
 13 1. A summary of the findings in the district's annual sea  
 14 level rise and flood resiliency plan.

15 2. A list of structures that are expected to fall below  
 16 the expected service level in the next 5 years.

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17       3. Initial recommendations for the refurbishment or  
18 replacement of the structures identified in subparagraph 2.,  
19 including:

20       a. Future cost estimates and timelines for the  
21 refurbishment or replacement of the most vulnerable structures.

22       b. An estimate of project costs and current funds  
23 available to implement the recommendations for each vulnerable  
24 structure based on a 10-year horizon.

25       4. A summary of the state and federal funds expended  
26 toward the implementation of the United States Army Corps of  
27 Engineers Section 216 Central and Southern Florida Project  
28 Infrastructure Resiliency Study and other directly related flood  
29 control infrastructure resiliency projects of the district  
30 through June 30 of each year.