House



LEGISLATIVE ACTION

Senate . Comm: RCS . 04/13/2023 . .

The Appropriations Committee on Agriculture, Environment, and General Government (Collins) recommended the following:

Senate Amendment to Amendment (169752) (with title amendment)

amendmen

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Delete lines 77 - 97
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and insert:

(3) A competitive solicitation for the purchase of food commodities may give preference over other vendors to a responsive and responsible vendor who agrees to fulfill the contract through the use of food commodities grown or produced in this state, provided that such preference does not exceed 10

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Florida Senate - 2023 Bill No. SB 1164

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11	percent of the total score allocated to price or does not result
12	in a price increase greater than 10 percent.
13	(4) By November 1, 2024, and each November 1 biennially
14	thereafter, the department shall prepare and submit a report to
15	the Governor, the Cabinet, the President of the Senate, and the
16	Speaker of the House of Representatives which describes the
17	amount of food commodities grown or produced in this state which
18	were purchased according to the requirements of this section. In
19	order to compile such report, the department shall adopt by rule
20	a form to be submitted to the department by each state agency,
21	state university, Florida College System institution, or
22	contracted food service provider thereof which purchases food
23	commodities. Such state entities shall submit the form to the
24	department by August 1, 2024, and each August 1 biennially
25	thereafter. The report must contain, at a
26	
27	=========== T I T L E A M E N D M E N T ===============
28	And the title is amended as follows:
29	Delete lines 275 - 279
30	and insert:
31	competitive solicitations to give preference to
32	certain vendors under certain circumstances; requiring
33	the Department of Management Services to provide a
34	biennial report to the Governor, the Cabinet, and the
35	Legislature by a specified date; requiring the
36	department to adopt by rule a specified form;
37	requiring certain state entities to submit the form to
38	the department biennially by a specified date;
39	providing requirements for the report;

601-03710-23