Bill No. CS/SB 254, 1st Eng. (2023)

Amendment No.

| | CHAMBER ACTION |
|----|--|
| | <u>Senate</u> <u>House</u> |
| | |
| | |
| | • |
| | |
| | |
| | |
| | |
| | |
| | |
| 1 | Representative Harris offered the following: |
| 2 | |
| 3 | Amendment to Amendment (256341) |
| 4 | Remove lines 69-95 and insert: |
| 5 | (1) For the purposes of this section, the term "gender |
| 6 | clinical interventions" means surgical procedures that alter |
| 7 | internal or external physical traits for the purpose of |
| 8 | affirming a person's perception of his or her sex if that |
| 9 | perception is inconsistent with the person's sex at birth. |
| 10 | (a) The term includes, but is not limited to, sex |
| 11 | reassignment surgeries or any other surgical procedures that |
| 12 | alter primary or secondary sexual characteristics. |
| 13 | (b) The term does not include: |
| 3 | 374289 |
| | Approved For Filing: 4/14/2023 5:50:24 PM |

Page 1 of 2

HOUSE AMENDMENT

Bill No. CS/SB 254, 1st Eng. (2023)

Amendment No.

| 14 | 1. Treatment provided by a physician who, in his or her |
|----|--|
| 15 | good faith clinical judgment, performs procedures upon, or |
| 16 | provides therapies to, a minor born with a medically verifiable |
| 17 | genetic disorder of sexual development, including the following: |
| 18 | a. External biological sex characteristics that are |
| 19 | unresolvably ambiguous. |
| 20 | b. A disorder of sexual development, in which the |
| 21 | physician has determined through genetic or biochemical testing |
| 22 | that the minor does not have normal sex chromosome structure, |
| 23 | sex steroid hormone production, or sex steroid hormone action |
| 24 | for a male or female. |
| 25 | 2. Treatment of any infection, injury, disease, or |
| 26 | disorder caused or exacerbated by the performance of gender |
| 27 | clinical interventions regardless of whether such interventions |
| 28 | were performed in accordance with state or federal law. |
| 29 | 3. Puberty blocking, hormone, and hormone antagonistic |
| 30 | therapies. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | 374289 |
| | Approved For Filing: 4/14/2023 5:50:24 PM |
| | |

Page 2 of 2