

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION _____ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Local Administration,
2 Federal Affairs & Special Districts Subcommittee
3 Representative Brackett offered the following:
4

5 **Amendment to Amendment (202695) by Representative Chaney**

6 Remove lines 24-25 of the amendment and insert:
7 meal period; and for the purposes of this law, a ~~ne~~ period of
8 less than 30 minutes is not ~~shall be~~ deemed to interrupt a