1 A bill to be entitled 2 An act relating to the Hunger-Free Campus Pilot 3 Program; providing a short title; establishing the 4 pilot program within the Department of Agriculture and 5 Consumer Services for a specified period; providing 6 the purpose of the pilot program; defining the terms 7 "commissioner" and "department"; requiring the 8 Commissioner of Agriculture to identify the three 9 state universities or Florida College System institutions with the highest percentage of Pell 10 11 Grant-eligible students for participation in the pilot 12 program; requiring the commissioner to develop a specified survey instrument; providing requirements 13 14 for participating universities and institutions; 15 requiring participating universities and institutions 16 to submit a report to the department; requiring the commissioner to submit a report to the Governor and 17 the Legislature by a specified date; specifying 18 requirements for the reports; authorizing the 19 department to adopt rules; requiring the Office of 20 21 Program Policy Analysis and Government Accountability 22 to conduct a study to evaluate food insecurity on the 23 campuses of state universities and Florida College 24 System institutions; providing requirements for the 25 office and the study; requiring the office to submit a

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26 report to the Legislature by a specified date; 27 providing an effective date. 28 29 Be It Enacted by the Legislature of the State of Florida: 30 31 Section 1. This act may be cited as the "Hunger-Free 32 Campus Act." 33 Section 2. (1) Subject to legislative appropriation, the 34 Hunger-Free Campus Pilot Program is established within the 35 Department of Agriculture and Consumer Services to support efforts to fight hunger on the campuses of public postsecondary 36 37 educational institutions. The program is established for a period of 1 year, beginning July 1, 2025. 38 (2) For purposes of this section, the term: 39 (a) "Commissioner" means the Commissioner of Agriculture. 40 (b) "Department" means the Department of Agriculture and 41 42 Consumer Services. 43 (3) (a) The commissioner shall identify from among all 44 state universities and Florida College System institutions the 45 three that have the highest percentage of Pell Grant-eligible 46 students, which universities or institutions shall participate 47 in the program. The commissioner shall also develop the survey 48 (b) 49 instrument described in subsection (4). 50 (4) A participating state university or Florida College Page 2 of 5

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| 51 | System institution shall: |
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| 52 | (a) Establish a hunger task force, which must include |
| 53 | representatives from the student body and meet at least three |
| 54 | times during the life of the pilot program. The task force shall |
| 55 | set at least two goals to address hunger on campus, each |
| 56 | accompanied by an action plan. |
| 57 | (b) Designate a staff member responsible for assisting |
| 58 | students with enrollment in the Supplemental Nutrition |
| 59 | Assistance Program (SNAP) as defined in s. 414.456(1), Florida |
| 60 | Statutes. |
| 61 | (c) Provide options that enable students to use SNAP |
| 62 | benefits on campus or provide students with information on |
| 63 | authorized SNAP retailers in the area surrounding the campus |
| 64 | where they may use SNAP electronic benefit transfer cards. |
| 65 | (d) Host an activity or event during Hunger and |
| 66 | Homelessness Awareness Week to promote awareness of hunger on |
| 67 | the nation's campuses. |
| 68 | (e) Provide at least one physical food pantry on campus or |
| 69 | enable students to receive food at no cost through a stigma-free |
| 70 | process. The campus may partner with a local food bank or food |
| 71 | pantry to comply with this paragraph. |
| 72 | (f) Develop a student meal credit donation program or |
| 73 | designate funds that might be raised through such a program for |
| 74 | free food vouchers. |
| 75 | (g) Conduct a student survey on hunger, using a survey |
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| 76 | instrument developed by the commissioner, and submit the results |
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| 77 | of the survey and a best practices campus profile to the |
| 78 | department by a date prescribed by the department for inclusion |
| 79 | in a comparative profile of each campus designated as a hunger- |
| 80 | free campus. |
| 81 | (5)(a) Each participating state university or Florida |
| 82 | College System institution shall submit a report to the |
| 83 | department, in a manner prescribed by the department, which |
| 84 | describes how it implemented the program and the program |
| 85 | results. |
| 86 | (b) The commissioner shall submit a report on the program |
| 87 | to the Governor, the President of the Senate, and the Speaker of |
| 88 | the House of Representatives by January 1, 2027. The report must |
| 89 | include, but need not be limited to, the impact of the program |
| 90 | on establishing hunger-free campuses at participating state |
| 91 | universities or Florida College System institutions; the impact |
| 92 | of the program on reducing the number of students at such |
| 93 | universities and institutions who are experiencing food |
| 94 | insecurity; and recommendations regarding future funding and |
| 95 | implementation of the program on a long-term basis. |
| 96 | (6) The department may adopt rules to implement the |
| 97 | program. |
| 98 | Section 3. (1) The Office of Program Policy Analysis and |
| 99 | Government Accountability (OPPAGA) shall conduct a study to |
| 100 | evaluate food insecurity on the campuses of state universities |
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| 101 | and Florida College System institutions. |
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| 102 | (2) The study must include recommendations for any changes |
| 103 | to general law, Board of Governors' rules and regulations, or |
| 104 | State Board of Education rules needed to address food insecurity |
| 105 | on the campuses of state universities and Florida College System |
| 106 | institutions. |
| 107 | (3) In conducting the study, OPPAGA shall consult with the |
| 108 | Board of Governors of the State University System, the board of |
| 109 | trustees of the Florida College System, the Department of |
| 110 | Education, and any other relevant stakeholders. |
| 111 | (4) OPPAGA shall submit a report on its findings to the |
| 112 | President of the Senate and the Speaker of the House of |
| 113 | Representatives by December 1, 2025. |
| 114 | Section 4. This act shall take effect July 1, 2025. |
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