



### **Conference Committee on**

## House Agriculture & Natural Resources Appropriations/

# **Senate General Government Appropriations**

#### Senate Offer # 1 Budget Spreadsheet

February 29, 2016 1:00 p.m.

**404 House Office Building** 

| Г    |         |  |           |            | HOUSE   | OFFER #1   |         |               |           |            | SENATE  | OFFER #1   |         |                     |               |
|------|---------|--|-----------|------------|---------|------------|---------|---------------|-----------|------------|---------|------------|---------|---------------------|---------------|
|      |         |  |           |            |         |            |         | TOTAL OTHER   |           |            |         |            |         | TOTAL OTHER         |               |
|      | Issue   |  | FTE       | TOTAL GR   | NR GR   | TOTAL LATF | NR LATF | TFs           | FTE       | TOTAL GR   | NR GR   | TOTAL LATF | NR LATF | TFs                 |               |
|      |         |  | 2 64 4 25 | 00.040.054 |         | 70 000 704 |         | 4 070 455 754 | 2 64 4 25 | 00.040.054 |         | 70 000 704 |         | 4 070 455 754       | $\frac{1}{2}$ |
|      |         | Startup (Operating)<br>Startup Fixed Capital Outlay (Debt Service/Other)   | 3,614.25  | 89,942,851 |         | 79,209,731 |         | 1,270,455,751 | 3,614.25  | 89,942,851 |         | 79,209,731 |         | 1,270,455,751       | 2             |
| 31   | 100002  |  |           |            |         | 3,925,538  |         |               |           |            |         | 3,925,538  |         |                     | 3             |
| 4 1  | 60F320  | Continuation Of Budget Amendment Transfer Of Salary And<br>Benefits Authority To Salary Incentive Authority - Add      |           | 1,500      |         |            |         |               |           | 1,500      |         |            |         |                     | 4             |
| 5 1  | 60F330  | Continuation Of Budget Amendment Transfer Of Salary And<br>Benefits Authority To Salary Incentive Authority - Deduct   |           | (1,500)    |         |            |         |               |           | (1,500)    |         |            |         |                     | 5             |
| 6 1  | 800190  | Transfer Position(s) From Marketing To Administration -<br>Deduct  | (2.00)    |            |         |            |         | (119,769)     | (2.00)    |            |         |            |         | (119,769)           | 6             |
| 7 1  | 800200  | Transfer Position(s) From Marketing To Administration - Add  | 2.00      |            |         |            |         | 119,769       | 2.00      |            |         |            |         | 119,769             | 7             |
| 8 1  | 800280  | Transfer Investigative Staff From Licensing To Office Of<br>Agricultural Law Enforcement - Add                         | 23.00     |            |         |            |         | 1,442,256     | 23.00     |            |         |            |         | 1,442,256           | 8             |
| 9 1  | 800290  | Transfer Investigative Staff From Licensing To Office Of<br>Agricultural Law Enforcement - Deduct                      | (23.00)   |            |         |            |         | (1,442,256)   | (23.00)   |            |         |            |         | (1,442,256)         | 9             |
| 10 1 | 800330  | Transfer Florida Agricultural Statistics Service From Marketing<br>To Fruit And Vegetables - Add                       | 25.00     |            |         |            |         | 2,017,238     | 25.00     |            |         |            |         | 2,017,238           | 10            |
| 11 1 | 800340  | Transfer Florida Agricultural Statistics Service From Marketing<br>To Fruit And Vegetables - Deduct                    | (25.00)   |            |         |            |         | (2,017,238)   | (25.00)   |            |         |            |         | (2,017,238)         | 11            |
| 12 1 | 800350  | Transfer Marketing Orders From Marketing To Fruit And<br>Vegetables- Deduct  |           |            |         |            |         | (7,257,319)   |           |            |         |            |         | (7,257,319)         | 12            |
| 13 1 | 800360  | Transfer Marketing Orders From Marketing To Fruit And<br>Vegetables- Add   |           |            |         |            |         | 7,257,319     |           |            |         |            |         | 7,257,319           | 13            |
| 14 2 | 000250  | Realign Salaries And Benefits To Acquisition Of Motor<br>Vehicles - Add  |           |            |         |            |         | 318,030       |           |            |         |            |         | 318,030             | 14            |
| 15 2 | 000260  | Realign Salaries And Benefits To Acquisition Of Motor<br>Vehicles - Deduct   |           |            |         |            |         | (318,030)     |           |            |         |            |         | (318,030)           | 15            |
|      |         | Realign Expenses To Acquisition Of Motor Vehicles - Deduct<br>Realign Expenses To Acquisition Of Motor Vehicles - Add  |           |            |         |            |         | (235,640)     |           |            |         |            |         | (235,640)           |               |
|      |         | Replacement Equipment  |           |            |         |            |         | 235,640       |           |            |         |            |         | 235,640             |               |
|      |         | Replace Laboratory Equipment - Animal Industry   |           |            |         |            |         | 3,000,000     |           |            |         |            |         | 3,000,000           |               |
|      |         | Replace Laboratory Equipment - Animal Industry<br>Replacement Of Motor Vehicles  |           |            |         |            |         | 62,750        |           |            |         |            |         | 62,750<br>2.323.927 | 20            |
|      |         | Replace Fire Radio Consoles And Mobile Radios  |           | 601,920    | 601.920 |            |         | 2,323,927     |           | 601,920    | 601,920 |            |         | 2,323,927           | 20            |
|      |         | Direct Billing For Administrative Hearings   |           | 001,920    | 001,920 |            |         | 63,246        |           | 001,920    | 001,920 |            |         | 63,246              | 22            |
| 22 2 | .505060 | Reprioritization Of Division Information Technology Staff To   |           |            |         |            |         | 03,240        |           |            |         |            |         | 03,240              |               |
| 23 3 | D00070  | The Office Of Agriculture Technology Services - Add  | 1.00      |            |         |            |         | 58,767        | 1.00      |            |         |            |         | 58,767              | 23            |
| 24 3 | 000080  | Reprioritization Of Division Information Technology Staff To<br>The Office Of Agriculture Technology Services - Deduct | (1.00)    |            |         |            |         | (58,767)      | (1.00)    |            |         |            |         | (58,767)            | 24            |
|      |         | Reprioritization Of Position From Office Of Agriculture<br>Technology Services To Administration - Add                 | 1.00      | 55.819     |         |            |         | (00,707)      | 1.00      | 55.819     |         |            |         | (00,707)            | 25            |
|      |         | Reprioritization Of Position From Office Of Agriculture  |           |            |         |            |         |               |           |            |         |            |         |                     | 20            |
|      |         | Technology Services To Administration - Deduct<br>Executive Direction Additional Staff - Grants Management             | (1.00)    | (55,819)   |         |            |         | 000.000       | (1.00)    | (55,819)   |         |            |         | 000.000             | 20            |
| 273  | 000140  | FFATA Reporting Division Of Licensing Additional Staff For Expedited   | 3.00      |            |         |            |         | 226,389       | 3.00      |            |         |            |         | 226,389             | 27            |
| 28 3 | 000180  | Concealed Weapons Permit Processing  | 12.00     |            |         |            |         | 724,375       | 12.00     |            |         |            |         | 724,375             | 28            |

|             |   |        |            | HOUSE      | OFFER #1   |         |             |        |            | SENATE     | OFFER #1   |         |             |                    |
|-------------|---|--------|------------|------------|------------|---------|-------------|--------|------------|------------|------------|---------|-------------|--------------------|
|             |   |        |            |            |            |         | TOTAL OTHER |        |            |            |            |         | TOTAL OTHER |                    |
| Issue       | Issue Title   | FTE    | TOTAL GR   | NR GR      | TOTAL LATF | NR LATF | TFs         | FTE    | TOTAL GR   | NR GR      | TOTAL LATF | NR LATF | TFs         |                    |
|             | Additional Staff - Office Of Agricultural Water Policy  | 8.00   |            |            | 912,264    | 257,115 | (005.407)   | 8.00   |            |            | 912,264    | 257,115 | (005.407    | 29                 |
|             | Reduce Excess Budget Authority  | (5.00) | (45.004)   |            |            |         | (395,137)   | (5.00) |            |            |            |         | (395,137    | ) <mark>30</mark>  |
|             | Vacant Position Reductions  | (5.00) | (15,091)   |            |            |         | (202,864)   | (5.00) |            |            |            |         | (217,955    | i) 31              |
| 32 3375280  | Reduce Land Management Program  |        |            |            |            |         |             |        |            |            |            |         |             | 32                 |
| 33 3400170  | Fund Shift - Federal Grants Trust Fund To Food Nutrition<br>Services Trust Fund - Add   |        |            |            |            |         | 6,069,035   |        |            |            |            |         | 6,069,035   | 33                 |
| 34 2400190  | Fund Shift - Federal Grants Trust Fund To Food Nutrition<br>Services Trust Fund - Deduct  |        |            |            |            |         | (6,069,035) |        |            |            |            |         | (6,069,035  | 34                 |
| 34 3400 100 |   |        |            |            |            |         | (0,003,000) |        |            |            |            |         | (0,003,000  | /                  |
| 35 3400270  | Fund Shift Off-Highway Vehicle Salaries And Benefits From<br>Incidental Trust Fund To Land Acquisition Trust Fund - Add           |        |            |            | 484,148    |         |             |        |            |            | 484,148    |         |             | 35                 |
| 36 3400280  | Fund Shift Off-Highway Vehicle Salaries And Benefits From<br>Incidental Trust Fund To Land Acquisition Trust Fund - Deduct        |        |            |            |            |         | (484,148)   |        |            |            |            |         | (484,148    | 36                 |
|             | Fund Shift Of Chemical Residue Laboratory Costs From The<br>General Inspection Trust Fund To The General Revenue Fund             |        |            |            |            |         |             |        |            |            |            |         |             |                    |
| 37 3400460  | - Add   |        | 1,801,131  |            |            |         |             |        |            |            |            |         |             | 37                 |
| 38 3400470  | Fund Shift Of Chemical Residue Laboratory Costs From The<br>General Inspection Trust Fund To The General Revenue Fund<br>- Deduct |        |            |            |            |         | (1,801,131) |        |            |            |            |         |             | 38                 |
| 00 0400470  | Transfer To Land Acquisition Trust Fund For Water And Land  |        |            |            |            |         | (1,001,101) |        |            |            |            |         |             |                    |
| 39 3408300  | Conservation Constitutional Amendment   |        |            |            |            |         | (1,262,515) |        |            |            |            |         | (1,262,515  | 5) <mark>39</mark> |
| 40 3408320  | Transfer From General Revenue For Water And Land<br>Conservation Constitutional Amendment   |        |            |            |            |         |             |        |            |            |            |         |             | <mark>40</mark>    |
| 41 3408400  | Transfer From General Inspection Trust Fund For Water And Land Conservation Constitutional Amendment                              |        |            |            | 1,262,515  |         |             |        |            |            | 1,262,515  |         |             | 41                 |
| 42 3408430  | Transfer From Administrative Trust Fund For Water And Land<br>Conservation Constitutional Amendment                               |        |            |            |            |         |             |        |            |            |            |         |             | 42                 |
| 42 0400400  | Enterprise Regulatory Life-Cycle Management System For  |        |            |            |            |         |             |        |            |            |            |         |             |                    |
| 43 36260C0  | Department Regulatory Services  |        |            |            |            |         | 5,419,702   |        |            |            |            |         | 5,419,702   | 43                 |
|             | Acquisition Of Microsoft Office 365   |        |            |            |            |         | 0,110,102   |        |            |            |            |         | 0,110,102   | 44                 |
|             | Babcock Ranch   |        |            |            | 400,000    |         |             |        |            |            | 400,000    |         |             | 45                 |
|             | Laurel Wilt Survey And Mitigation Program   |        | 150,000    | 150,000    | ,          |         |             |        |            |            | ,          |         | 150,000     | 46                 |
|             | Giant African Land Snail Eradication Program  |        |            | ,          |            |         | 2,325,063   |        |            |            |            |         | 2,325,063   |                    |
| 48 4900260  | Mobile Concealed Weapons Licensure Program  | 2.00   |            |            |            |         | 322.075     |        |            |            |            |         | 1           | 48                 |
|             | Fostering Success Youth Readiness Training and Placement  |        |            |            |            |         | ,           |        |            |            |            |         | 1           |                    |
| 48a 4900285 | Services  |        | 100,000    |            |            |         |             |        | 100,000    |            |            |         |             | <mark>48a</mark>   |
| 49 4900470  | Increased Background Check - Fingerprinting   |        |            |            |            |         | 127,547     |        |            |            |            |         | 127,547     | ' <b>4</b> 9       |
| 50 4900650  | Total Maximum Daily Loads   |        |            |            | 500,000    | 500,000 |             |        |            |            | 500,000    | 500,000 |             | 50                 |
|             | Florida Agriculture Promotion Campaign  |        | 5,500,000  | 4,500,000  |            |         |             |        | 5,750,000  | 4,500,000  |            |         |             | <mark>51</mark>    |
| 52 4900730  | Farm Share Program  |        | 1,750,000  | 1,300,000  |            |         |             |        | 1,000,000  |            |            |         |             | 52                 |
| 53 4900735  | Oyster Cultch Material Research   |        | 250,000    | 250,000    |            |         |             |        | 250,000    | 250,000    |            |         |             | <mark>53</mark>    |
|             | Aquaculture Program   |        | 632,970    | 632,970    |            |         |             |        | 632,970    | 632,970    |            |         |             | 54                 |
|             | Mosquito Control Programs   |        | 150,000    | 150,000    |            |         |             |        | 150,000    | 150,000    |            |         |             | <mark>55</mark>    |
| 56 4900930  | Apiary Pest Control Development   |        |            |            |            |         | 105,000     |        |            |            |            |         | 105,000     | 56                 |
|             | Prescribed Fire Assistance Program  |        |            |            | 1,000,000  |         |             |        |            |            | 1,000,000  |         |             | <mark>57</mark>    |
| 58 4901065  | Transfer General Revenue Funding To Agricultural<br>Emergency Eradication Trust Fund  |        | 11,680,000 | 11,680,000 |            |         |             |        | 11,680,000 | 11,680,000 |            |         |             | 58                 |

|      |          |  |     |           | HOUSE     | OFFER #1   |            |             |     |           | SENATE    | OFFER #1   |            |             | , T              |
|------|----------|--|-----|-----------|-----------|------------|------------|-------------|-----|-----------|-----------|------------|------------|-------------|------------------|
|      |          |  |     |           |           |            |            | TOTAL OTHER |     |           |           |            |            | TOTAL OTHER | 1                |
| 50   | Issue    | Issue Title  | FTE | TOTAL GR  | NR GR     | TOTAL LATF | NR LATF    | TFs         | FTE | TOTAL GR  | NR GR     | TOTAL LATF | NR LATF    | TFs         |                  |
|      |          | Agricultural Leadership And Education  |     |           |           |            |            | 300,000     |     |           |           |            |            | 300,000     |                  |
|      |          | Equine Activities for Youth in Foster Care   |     |           |           |            |            |             |     | 400,000   | 400,000   |            |            |             | 59a              |
| 60   | 4901130  | Citrus Crop Decline Supplemental Funding   |     | 2,500,000 | 2,500,000 |            |            |             |     | 2,000,000 | 2,000,000 |            |            |             | 60               |
| 01   | 1001150  | University Of Florida's Institute Of Food And Agricultural                                     |     |           |           |            |            | 700.000     |     |           |           |            |            | 700.000     | <b>C</b> 4       |
|      |          | Sciences (UF/IFAS) Invasive Exotics Quarantine Facility  |     |           |           |            |            | 720,000     |     |           |           |            |            | 720,000     | 61               |
|      |          | Reforest Florida Cost Share Incentive Program  |     |           |           | 5,000,000  | 5,000,000  |             |     |           |           | 5,000,000  | 5,000,000  |             | 62<br>00         |
|      |          | National School Lunch Program  |     |           |           |            |            | 107,065,885 |     |           |           |            |            | 107,065,885 |                  |
| 64   | 4901820  | Viticulture Program  |     |           |           |            |            | 50,000      |     |           |           |            |            | 50,000      | 64               |
| 05   | 1001000  | Office Of Agricultural Water Policy Agricultural Water Supply                                  |     | 4 500 000 | 4 500 000 |            |            |             |     | 4 500 000 | 4 500 000 |            |            |             | 05               |
|      |          | Planning And Conservation Program  |     | 1,500,000 | 1,500,000 |            |            |             |     | 1,500,000 | 1,500,000 |            |            |             | <u>65</u>        |
|      |          | Passive Dispersed Water Storage  |     |           |           | 4,000,000  |            |             |     |           |           |            |            |             | 66               |
|      |          | Off-Highway Vehicle Safety & Recreation Program  |     |           |           |            |            | 425,000     |     |           |           |            |            | 425,000     | 67               |
| 68   | 4902700  | Aircraft Acquisition   |     | 671,000   | 671,000   |            |            |             |     | 671,000   | 671,000   |            |            |             | 68               |
| 69   | 4902900  | Agricultural Nonpoint Source Best Management Practices<br>Implementation Increase              |     |           |           | 7,000,000  |            |             |     |           |           |            |            |             | 69               |
|      |          |  |     |           |           |            |            |             |     |           |           |            |            |             |                  |
| 70   | 4902920  | Wetland Treatment Systems Operations And Maintenance   |     | 5,800,000 |           |            |            |             |     | 5,800,000 |           |            |            |             | 70               |
|      |          | Floating Aquatic Vegetative Tilling Systems Operations And                                     |     |           |           |            |            |             |     |           |           |            |            |             |                  |
|      |          | Maintenance  |     | 3,100,000 |           |            |            |             |     | 3,100,000 |           |            |            |             | /1               |
|      |          | Support For Food Bank  |     | 1,750,000 | 1,300,000 |            |            |             |     | 1,007,000 | 7,000     |            |            |             | 72               |
|      |          | Kingdom Harvest Community Food And Outreach Center   |     |           |           |            |            |             |     | 200,000   | 200,000   |            |            |             | 73               |
|      |          | Florida Children's Initiative  |     | 300,000   | 300,000   |            |            |             |     |           |           |            |            |             | 74               |
|      |          | Healthy Plate Healthy Living Project   |     | 60,000    | 60,000    |            |            |             |     |           |           |            |            |             | 75               |
|      |          | Citrus Health Response Program   |     | 2,022,159 | 2,022,159 |            |            | 7,693,329   |     | 2,022,159 | 2,022,159 |            |            | 7,693,329   |                  |
| 77   | 4906610  | Grove Removal Or Vector Elimination (GROVE) Program  |     | 4,000,000 | 4,000,000 |            |            | 500,000     |     | 4,000,000 | 4,000,000 |            |            | 500,000     | 77               |
| 78   | 4907410  | Agriculture Best Management Practices Development And<br>Implementation Partnership Agreements |     |           |           |            |            | 1,400,000   |     |           |           |            |            | 1,400,000   | 78               |
|      |          | Citrus Research  |     |           |           |            |            | 8,000,000   |     |           |           |            |            | , ,         |                  |
| - 10 | 1000110  | Grants And Aids - Bio-Fuel Infrastructure Partnership - United                                 |     |           |           |            |            | 0,000,000   |     |           |           |            |            | 0,000,000   |                  |
| 80   | 4909940  | States Department Of Agriculture   |     |           |           |            |            | 13,997,368  |     |           |           |            |            | 13,997,368  | 80               |
|      |          | 083621 - Okeechobee Restoration Agricultural Projects  |     |           |           |            |            | ,           |     |           |           |            |            | ,           | 81               |
|      |          |  |     |           |           |            |            |             |     |           |           |            |            |             |                  |
| 82   | 990C000  | 083715 - Code & Life Safety-State Famers' Markets-Statewide                                    |     |           |           |            |            | 242,000     |     |           |           |            |            | 242,000     | 82               |
| 83   | 990E000  | 083621 - Okeechobee Restoration Agricultural Projects  |     |           |           | 11,074,462 | 11,074,462 |             |     |           |           | 11,074,462 | 11,074,462 |             | 83               |
| 83a  | 990G000  | 087125 - Restore/Deepwater Horizon   |     |           |           |            |            | 9,153,856   |     |           |           |            | i          | 9,153,856   | <mark>83a</mark> |
| 84   | 990G000  | 140280 - Second Harvest Food Bank of Central Florida   |     | 500,000   | 500,000   |            |            |             |     | 1,000,000 | 413,960   |            |            |             | <mark>84</mark>  |
| 85   | 990G000  | 146010 - Energy Systems Consortium   |     | 500,000   | 500,000   |            |            |             |     | 500,000   | 500,000   |            |            |             | 85               |
|      |          | 146556 - US Department of Energy Special Projects  |     |           |           |            |            | 1,350,000   |     |           |           |            |            | 1,350,000   | 86               |
|      |          | 082002 - Conservation & Rural Land Protection Easements &                                      |     |           |           |            |            |             |     |           |           |            |            |             |                  |
| 87   | 990L000  | Agreements   |     |           |           |            |            | 35,000,000  |     |           |           |            |            | 35,000,000  | 87               |
|      |          | 083620 - Repairs & Improvements-HVAC Doyle Connor  |     |           |           |            |            |             |     |           |           |            |            |             |                  |
| 88   | 990M000  |  |     | 900,000   | 900,000   |            |            |             |     | 900,000   | 900,000   |            |            |             | 88               |
|      |          | 083622 - Roads, Bridges & Stream Crossing Maintenance-   |     |           |           |            |            |             |     |           |           |            |            |             |                  |
|      |          | Division of Forestry   |     |           |           | 2,820,065  | 2,820,065  |             |     |           |           | 2,820,065  | 2,820,065  |             | 89               |
|      |          | 083630 - Renovation/Improvement-Irradiator Facility  |     | 650,000   | 650,000   |            |            |             |     | 650,000   | 650,000   |            |            |             | 90               |
| 91   | 990M000  | 083643 - Maintenance/Repair/ Construction-Statewide  |     |           |           | 3,000,000  | 3,000,000  |             |     |           |           | 3,000,000  | 3,000,000  |             | 91               |
| 0.2  | 00014000 | 083703 - Maintenance & Repairs-State Farmers' Markets-<br>Statewide                            |     |           |           |            |            | 800.000     |     |           |           |            |            | 800.000     | 02               |
| 92   | 990M000  | Olalewide  |     |           |           |            |            | 800,000     |     |           |           |            |            | 800,000     | 92               |

|      |         |  |          |             | HOUSE      | OFFER #1    |            |                    |          |             | SENATE     | OFFER #1    |            |                    |                  |
|------|---------|--|----------|-------------|------------|-------------|------------|--------------------|----------|-------------|------------|-------------|------------|--------------------|------------------|
|      | Issue   | Issue Title  | FTE      | TOTAL GR    | NR GR      | TOTAL LATF  | NR LATF    | TOTAL OTHER<br>TFs | FTE      | TOTAL GR    | NR GR      | TOTAL LATF  | NR LATF    | TOTAL OTHER<br>TFs |                  |
|      | 15540   |  |          | TOTAL ON    |            |             |            | 113                |          | TOTAL OR    |            |             |            | 113                |                  |
| 93 9 | 90M000  | 083753 - Repairs & Renovations-Lab Complex-Leon County   |          | 536,450     | 536,450    |             |            |                    |          | 536,450     | 536,450    |             |            |                    | 93               |
| 94 9 | 900M000 | 083781 - Repair/Replacement/ Renovations-Diagnostic Labs   |          | 300,000     | 300,000    |             |            |                    |          | 300,000     | 300,000    |             |            |                    | 94               |
| 94A  | 990M000 | 083801 - Relo/Rep/ Citrus Budwood Facility   |          |             |            |             |            |                    |          |             |            |             |            | 510,000            | <mark>94A</mark> |
| 95   | 9908000 | 083643 - Maintenance/Repair/ Construction-Statewide  |          |             |            |             |            | 3,712,872          |          |             |            |             |            | 3,712,872          | 95               |
| 96   | 990S000 | 083778 - Additions Kissimmee Diagnostic Lab  |          | 7,358,016   | 7,358,016  |             |            |                    |          | 7,358,016   | 7,358,016  |             |            |                    | 96               |
| 97 9 | 9908000 | 083810 - Apiary Research Extension Lab   |          | 2,000,000   | 2,000,000  |             |            |                    |          | 2,000,000   | 2,000,000  |             |            |                    | 97               |
| 98 9 | 9908000 | 087125 - Restore/Deepwater Horizon   |          |             |            |             |            | 4,680,000          |          |             |            |             |            | 4,680,000          | 98               |
|      |         | 145321 - Florida Southern College Greenhouse And Science   |          |             |            |             |            |                    |          |             |            |             |            |                    |                  |
|      |         | Laboratories   |          | 750,000     | 750,000    |             |            |                    |          | 750,000     | 750,000    |             |            |                    | <mark>99</mark>  |
|      |         | 145448 - Florida Horse Park  |          | 1,000,000   | 1,000,000  |             |            |                    |          | 5,000,000   | 5,000,000  |             |            |                    | 100              |
| 101  | 990S000 | 145550 - Agricultural Promotion And Education Facilities   |          | 6,452,024   | 6,452,024  |             |            |                    |          | 6,452,024   | 6,452,024  |             |            |                    | 101              |
| 102  | TOTAL A | GRICULTURE & CONSUMER SERVICES   | 3,634.25 | 155,193,430 | 52,564,539 | 120,588,723 | 22,651,642 | 1,476,100,340      | 3,632.25 | 156,254,390 | 53,475,499 | 109,588,723 | 22,651,642 | 1,478,224,305      |                  |
| 103  |         |  |          |             |            |             |            |                    |          |             |            |             |            |                    | 103              |
| 104  | DEPART  | IENT OF CITRUS   |          |             |            |             |            |                    |          |             |            |             |            |                    | 104              |
| 105  | 100001  | Startup (Operating)  | 55.00    |             |            |             |            | 41,831,722         | 55.00    |             |            |             |            |                    |                  |
| 106  | 2001000 | Estimated Expenditures Realignment - Add   |          |             |            |             |            | 500,000            |          |             |            |             |            | 500,000            | 106              |
| 107  | 2002000 | Estimated Expenditures Realignment - Deduct  |          |             |            |             |            | (500,000)          |          |             |            |             |            | (500,000)          | 107              |
| 108  | 33V1620 | Vacant Position Reductions   | (7.00)   |             |            |             |            | (480,442)          | (7.00)   |             |            |             |            | (480,442)          | 108              |
| 109  | 1400030 | New Varieties Development  |          | 650,000     |            |             |            |                    |          | 650,000     |            |             |            |                    | 109              |
| 110  | 1400060 | "Florida Forward" Consumer Communication Program   |          | 5,000,000   |            |             |            |                    |          | 5,000,000   |            |             |            |                    | 110              |
| 111  | 1400070 | Florida Citrus Nutrition Influencer Outreach   |          | 1,000,000   | 1,000,000  |             |            |                    |          | 1,000,000   | 1,000,000  |             |            |                    | 111              |
| 112  | 1400080 | "Share The Sunshine" Florida Fresh Fruit Promotion Program   |          | 1 000 000   | 1.000.000  |             |            |                    |          | 1 000 000   | 1.000.000  |             |            |                    | 112              |
|      |         | 080956 - Facilities Maintenance And Repair   |          | 1,000,000   | 1,000,000  |             |            | 85,000             |          | 1,000,000   | 1,000,000  |             |            | 85,000             |                  |
| -    |         | EPARTMENT OF CITRUS  | 48.00    | 7,650,000   | 2,000,000  | 0           | 0          | 41,436,280         | 48.00    | 7,650,000   | 2,000,000  | 0           | 0          | 41,436,280         |                  |
| 114  |         | EPARTMENT OF CITRUS  | 40.00    | 7,000,000   | 2,000,000  | U           | U          | 41,430,200         | 40.00    | 7,050,000   | 2,000,000  | U           | U          | 41,430,200         | 115              |
|      |         | MENT OF ENVIRONMENTAL PROTECTION   |          |             |            |             |            |                    |          |             |            |             |            |                    | 116              |
|      |         | Startup (Operating)  | 2.974.50 | 3,211,520   |            | 128,977,325 |            | 251,806,638        | 2.974.50 | 3,211,520   |            | 128,977,325 |            | 251,806,638        | 117              |
|      |         | Startup (Operating)<br>Startup Fixed Capital Outlay (Debt Service/Other)                             | 2,974.50 | 2,099,544   |            | 266,423,327 |            | 251,806,638        | 2,974.50 | 2,099,544   |            | 266,423,327 |            | 251,806,638        | -                |
| 110  | 100002  | Continue Transfer Between Various Budget Entities Within   |          | 2,099,544   |            | 200,423,327 |            | 24,939,056         |          | 2,099,544   |            | 200,423,327 |            | 24,939,056         | 110              |
| 119  | 160F230 | The Salaries And Benefits Category - Deduct  |          |             |            | (10,000)    |            | (154,973)          |          |             |            | (10,000)    |            | (154,973)          | 119              |
| 120  | 160F240 | Continue Transfer Between Various Budget Entities Within<br>The Salaries And Benefits Category - Add |          |             |            | 10,000      |            | 154,973            |          |             |            | 10,000      |            | 154,973            | 120              |
| 121  | 160E370 | Continue Transfer Between Various Categories Within The<br>Department - Deduct                       |          |             |            |             |            | (36,673)           |          |             |            |             |            | (36,673)           | 121              |
|      |         | Continue Transfer Between Various Categories Within The  |          |             |            |             |            |                    |          |             |            |             |            |                    |                  |
| 122  | 160F380 | Department - Add<br>Create The New Division Of Water Restoration Assistance -                        |          |             |            |             |            | 36,673             |          |             |            |             |            | 36,673             | 122              |
| 123  | 800280  | Deduct<br>Create The New Division Of Water Restoration Assistance -                                  | (51.00)  |             |            | (992,227)   |            | (3,350,775)        | (51.00)  |             |            | (992,227)   |            | (3,350,775)        | 123              |
| 124  | 800290  | Add  | 51.00    |             |            | 992,227     |            | 3,350,775          | 51.00    |             |            | 992,227     |            | 3,350,775          | 124              |
| 125  | 1801070 | Transfer Central District Position To Utilities Siting And<br>Coordination - Deduct                  | (1.00)   |             |            |             |            | (63,256)           | (1.00)   |             |            |             |            | (63,256)           | 125              |
| 126  | 1801080 | Transfer Central District Position To Utilities Siting And<br>Coordination - Add                     | 1.00     |             |            |             |            | 63,256             | 1.00     |             |            |             |            | 63,256             | 126              |

|        |        |  |         |           | HOUSE     | OFFER #1   |         |             |         |          | SENATE  | OFFER #1   |         |             |                  |
|--------|--------|--|---------|-----------|-----------|------------|---------|-------------|---------|----------|---------|------------|---------|-------------|------------------|
|        |        | Issue Title  | FTF     | TOTAL OD  |           |            | NR LATF | TOTAL OTHER |         | TOTAL GR |         | TOTAL LATE | NR LATF | TOTAL OTHER |                  |
|        | Issue  | Transfer Funding Between Office Of Emergency Response  | FTE     | TOTAL GR  | NR GR     | TOTAL LATF | NR LAIF | TFs         | FTE     | TOTAL GR | NR GR   | TOTAL LATF | NR LAIF | TFs         |                  |
| 127 18 |        | And Regulatory District Offices - Deduct   |         |           |           |            |         | (315,945)   |         |          |         |            |         | (315,945)   | 127              |
|        |        | Transfer Funding Between Office Of Emergency Response  |         |           |           |            |         | (210,210)   |         |          |         |            |         | (2.2,2.2)   |                  |
|        |        | And Regulatory District Offices - Add  |         |           |           |            |         | 315,945     |         |          |         |            |         | 315,945     |                  |
|        |        | Realign Expenses Between Programs - Deduct   |         |           |           | (52,900)   |         | (23,000)    |         |          |         | (52,900)   |         |             | 129              |
| 130 18 |        | Realign Expenses Between Programs - Add  |         |           |           | 52,900     |         | 23,000      |         |          |         | 52,900     |         | 23,000      | 130              |
| 131 20 |        | Transfer From Water Science And Laboratory Services To<br>Water Policy And Ecosystems Restoration - Deduct               |         |           |           |            |         | (85,000)    |         |          |         |            |         | (85,000)    | 131              |
| 132 20 | 00370  | Transfer From Water Science And Laboratory Services To<br>Water Policy And Ecosystems Restoration - Add                  |         |           |           |            |         | 85,000      |         |          |         |            |         | 85,000      | 132              |
| 133 20 | 00480  | Realign Budget Between Categories In Water Policy And<br>Ecosystems Restoration - Deduct                                 |         |           |           | (20,000)   |         |             |         |          |         | (20,000)   |         |             | 133              |
| 134 20 | 00490  | Realign Budget Between Categories In Water Policy And<br>Ecosystems Restoration - Add                                    |         |           |           | 20,000     |         |             |         |          |         | 20,000     |         |             | 134              |
| 135 20 | 00680  | Realign Budget Between Categories In Land And Recreation<br>Operation Services - Deduct                                  |         |           |           |            |         | (300,000)   |         |          |         |            |         | (300,000)   | 135              |
| 136 20 | 00690  | Realign Budget Between Categories In Land And Recreation<br>Operation Services - Add                                     |         |           |           |            |         | 300,000     |         |          |         |            |         | 300,000     | 136              |
| 137 20 |        | Realign Grant Budget Authority Between Categories<br>Executive Direction - Deduct  |         |           |           |            |         | (636,700)   |         |          |         |            |         | (636,700)   | 137              |
| 138 20 |        | Realign Grant Budget Authority Between Categories<br>Executive Direction - Add   |         |           |           |            |         | 636,700     |         |          |         |            |         | 636,700     | 138              |
| 139 20 | 026C0  | Transfer To Technology And Information Services For<br>Applications Maintenance - Deduct                                 |         |           |           |            |         | (100,000)   |         |          |         |            |         | (100,000)   | 139              |
| 140 20 | 027C0  | Transfer To Technology And Information Services For<br>Applications Maintenance - Add                                    |         |           |           |            |         | 100,000     |         |          |         |            |         | 100,000     | 140              |
| 141 20 |        | Transfer Sustainment And Maintenance Funding For Florida<br>State Owned Lands And Records Information System -<br>Deduct |         |           |           |            |         | (440,000)   |         |          |         |            |         | (440,000)   | 141              |
|        | 029C0  | Transfer Sustainment And Maintenance Funding For Florida<br>State Owned Lands And Records Information System - Add       |         |           |           |            |         | 440,000     |         |          |         |            |         | 440,000     |                  |
|        |        | Replacement Of Vessels   |         | 210,000   | 210,000   |            |         |             |         | 210,000  | 210,000 |            |         | L           | <mark>143</mark> |
|        |        | Replacement Of Motor Vehicles  |         | 2,056,000 | 2,056,000 |            |         | 385,630     |         | 710,000  | 710,000 |            |         | 1,731,630   |                  |
| 145 25 |        | Direct Billing For Administrative Hearings   |         |           |           |            |         | (118,260)   |         |          |         |            |         | (118,260)   | 145              |
| 146 3D |        | Transfer Funding From Purchase For Resale Category To<br>Expenses Category - Deduct                                      |         |           |           |            |         | (302,407)   |         |          |         |            |         | (302,407)   | 146              |
| 147 3D | 00210  | Transfer Funding From Purchase For Resale Category To<br>Expenses Category - Add   |         |           |           |            |         | 302,407     |         |          |         |            |         | 302,407     | 147              |
| 148 3D |        | Reprioritize Budget Between Categories Within The Division<br>Of State Lands - Deduct                                    |         |           |           |            |         | (500,000)   |         |          |         |            |         | (500,000)   | 148              |
| 149 3E |        | Reprioritize Budget Between Categories Within The Division<br>Of State Lands - Add                                       |         |           |           |            |         | 500,000     |         |          |         |            |         | 500,000     | 149              |
| 150 3E | 0003C0 | Reprioritize Regulatory Budget For Geological Initiatives -<br>Deduct  | (1.00)  |           |           | (53,233)   |         | (260,000)   | (1.00)  |          |         | (53,233)   |         | (260,000)   | 150              |
|        |        | Reprioritize Regulatory Budget For Geological Initiatives - Add  | 1.00    |           |           |            |         | 113,233     | 1.00    |          |         |            |         | 113,233     |                  |
|        |        | Vacant Position Reductions   | (39.00) | (35,931)  |           | (646,758)  |         | (723,148)   | (39.00) | (35,931) |         | (646,758)  |         | (723,148)   | <mark>152</mark> |
| 153 33 | 0C200  | Real Estate Initiative Savings   |         |           |           | 34,096     |         | (374,687)   |         |          |         | 34,096     |         | (374,687)   | 153              |

| Image         Image <th< th=""><th>FER</th><th>ATE O</th><th>SENA</th><th></th><th></th><th></th><th></th><th></th><th></th><th>R #1</th><th>e off</th><th>HOUSE</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th<>  | FER    | ATE O | SENA  |           |       |          |             |    |            | R #1     | e off | HOUSE     |     |           |        |   |                            |   |         |      |
|--|--------|-------|-------|-----------|-------|----------|-------------|----|------------|----------|-------|-----------|-----|-----------|--------|---|----------------------------|---|---------|------|
| 154       30000       Reduce Positions And Funding Office Of General Course!  <  |        | Т     |       |           |       |          |             | Т  |            |          | то    |           |     |           | сте    |   | lo                         |   | locuo   |      |
| Instrume         Reduce Proteiners And Funding Division Of Administrative<br>services         Image: Control of Administrative<br>(Control of Administrative<br>(Contro of Administrative<br>(Control of Administrative<br>(Control of Adminis   |        | _     | NK GK | TOTAL OK  |       | -        | 113         |    | NK LATI    |          |       | NK GK     |     | TOTAL GR  |        | - |                            |   | 13500   |      |
| 165       30x0000       Sarkas       Image: second secon   |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   |                            |   | 3300970 | 154  |
| Instrume         Reduce Positions Executive Direction And Support Barrices         Instrume         Instrume <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>ision Of Administrative</td><td></td><td></td><td></td></t<>  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   | ision Of Administrative    |   |         |      |
| 167       2001/270       Reduce Destions: Ard Funding - Technology Ard funding - State Arabitance Ard Funding - Technology Ard funding - State Arabitance Ard Funding - Technology Ard funding - Tech  |        |       |       |           |       |          |             | _  |            |          |       |           |     |           |        |   |                            | 30 Services                                       | 3300980 | 155  |
| 167       2001/270       Reduce Destions: Ard Funding - Technology Ard funding - State Arabitance Ard Funding - Technology Ard funding - State Arabitance Ard Funding - Technology Ard funding - Tech  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   | ion And Support Services   | 00 Reduce Positions Executive Direction And Supp  | 3300990 | 156  |
| 158         201230         Centralizes Regulatory Districts' Electronic Mail Processing         (4.00)         (41.405)         (91.54)         (38.82)         (4.00)         (41.405)         (91.54)           160         201010         And Funding-Tochnology And Funding-Tochnology And Information         (39.505)         (40.00)         (41.405)         (91.54)         (91.54)           160         200100         Aras.         (39.505)         (39.505)         (40.00)         (41.405)         (91.54)         (91.54)           171         200200         Aras.         (39.505)         (39.505)         (40.00)         (41.405)         (41.405)         (91.54)         (91.55)         (91.54)         (91.54)         (91.55)         (91.55)         (91.55)         (91.55)         (91.55)         (91.55)         (91.55)         (91.55)         (91.55)         (91.55)         (91.55) <td< td=""><td></td><td></td><td></td><td></td><td></td><td>)</td><td>(187,527)</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0 Reduce District Waste Control</td><td>3301210</td><td>157</td></td<>   |        |       |       |           |       | )        | (187,527)   |    |            |          |       |           |     |           |        |   |                            | 0 Reduce District Waste Control                   | 3301210 | 157  |
| Reduce Positions And Funding - Technology And Information         Amount of the services   |        |       |       |           |       |          | · · · ·     |    |            |          |       |           |     |           |        |   | rict Offices               | 20 Reduce Positions - Regulatory District Offices | 3301220 | 158  |
| Reduce Positions And Funding - Technology And Information         Advance         Advance <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   |                            |   |         |      |
| $\frac{160}{103} 3021400$ $\frac{160}{103} 3021400$ $\frac{160}{103} 3021400$ $\frac{160}{100} = \frac{1}{100} = \frac{1}{100$ | (91    |       |       | (41,405)  | 4.00) | )        | (38,821)    |    |            | (91,544) |       |           | )5) | (41,40    | (4.00) |   | 0                          |   | 3301230 | 159  |
| Roduce Contracted Services - Costal and Aquatic Managed         (89,565)         (100,100)         (100,10   |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   | echnology And Information  | e 0,  |         |      |
| 160a302:150AreaAreaArea(a)(a)(a)(a)(a)(b)(b)(c) </td <td></td> <td>3301400</td> <td>160</td>   |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   |                            |   | 3301400 | 160  |
| Reduce Positions And Funding - Office Offi  |        |       |       |           |       |          |             |    |            | (39,505) |       |           |     |           |        |   | stal and Aquatic Managed   |   | 3302150 | 160a |
| 162       3302490       Reduce Positions And Funding - State Lands       Image Positions - Mark Phangement       Image Positions - Mark Phange Positions - Mark Phange   |        |       |       |           |       |          |             |    |            | (00,000) | -     |           |     |           |        |   | ffice Of Emergency         |   | 0002.00 |      |
| 163 330333       Reduce Positions - Beach Management       Image Management </td <td></td> <td><b>o</b> ,</td> <td>10 Response</td> <td>3302340</td> <td>161</td>  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   | <b>o</b> ,                 | 10 Response                                       | 3302340 | 161  |
| Eliminate Hazardous Waste Compliance Assistance And<br>Education - Waste Management       (100,000)  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   | tate Lands                 | 0 Reduce Positions And Funding - State Lands      | 3302490 | 162  |
| 144       3304610       Education - Waste Management       Imagement       Imag  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   | ment                       | 80 Reduce Positions - Beach Management            | 3303130 | 163  |
| 165       330440       Reduce Positions - Waste Management       Image: Construction of the second   |        |       |       |           |       | <b>\</b> | (100.000)   |    |            |          |       |           |     |           |        |   | liance Assistance And      |   | 3304610 | 164  |
| 166       3305070       Reduce Positions And Funding - Recreation And Parks       Image: Construct on the construct on   |        | _     |       |           |       | /        | (100,000)   |    |            | _        |       |           |     |           | _      |   | ment                       |   |         |      |
| 167       3400380       Fund Shift Environmental Lab Trust Fund To Various Trust         (2,738,637) </td <td></td> <td>_</td> <td></td> <td></td> <td></td> <td>_</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td>   |        | _     |       |           |       | _        |             |    |            |          |       |           |     |           |        | - |                            |   |         |      |
| 167340030Imds - DeductImds - Deduct   |        |       |       |           | _     |          |             |    |            |          |       |           |     |           | _      |   |                            |   | 3303070 | 100  |
| 1683400390Funds - AddFunds - AddTransfer To Permit Fee Trust Fund From General Revenue -<br>(42,910) $(42,910)$ $($  |        |       |       |           |       | )        | (2,738,637) |    |            |          |       |           |     |           |        |   |                            | 30 Funds - Deduct                                 | 3400380 | 167  |
| 169       3400610       Deduct       Transfer To Permit Fee Trust Fund From General Revenue - (42,910)       (42,910) <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>t Fund To Various Trust</td><td></td><td></td><td></td></t<>  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   | t Fund To Various Trust    |   |         |      |
| 1693400610Deduct(42,910)<  | 795    |       |       |           |       |          | 1,942,976   |    |            | 795,661  |       |           |     |           |        | _ |                            |   | 3400390 | 168  |
| 1703400620Transfer To Permit Fee Trust Fund From General Revenue -<br>Add110<  |        |       |       | (42.040)  |       |          |             |    |            |          |       |           |     | (40.04)   |        |   | From General Revenue -     |   | 2400040 | 160  |
| 1703400620AddAddImage: Conservation Constitutional AmendmentImage: Conservati  |        | _     |       | (42,910)  |       | _        |             |    |            |          |       |           | 10) | (42,910   |        | _ | From Conorol Povonuo       |   | 3400610 | 109  |
| 1713408300Conservation Constitutional Amendment(250,000) <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>42,910</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>From General Revenue -</td> <td></td> <td>3400620</td> <td>170</td>   |        |       |       |           |       |          | 42,910      |    |            |          |       |           |     |           |        |   | From General Revenue -     |   | 3400620 | 170  |
| 1723408320Transfer From General Revenue For Water And Land<br>Conservation Constitutional Amendment111250,000250,000111250,000250,000250,000250,000250,000250,000250,000250,000250,000250,000250,000250,000250,000250,000250,000250,000250,000250,000  |        |       |       |           |       |          | ,           |    |            |          |       |           |     |           |        |   | Fund For Water And Land    | Transfer To Land Acquisition Trust Fund For W     |         |      |
| 1723408320Conservation Constitutional AmendmentImage: Conservation Conservation Constitutional AmendmentImage: Conservation Constitutional AmendmentImage: Conservation Conse  |        |       |       | (250,000) |       |          |             |    |            |          |       |           | 00) | (250,000  |        |   |                            |   | 3408300 | 171  |
| 173Board Of Trustees Land Document System Technology<br>Refresh ProjectImage: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>AndobileImage: Conservation Lands Public Access Database And Mobile<br>AndobileImage: Conservation Lands Public Access Database And Mobile<br>AndobileImage: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>AndobileImage: Conservation Lands Public Access Database And Mobile<br>AndobileImage: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>AndobileImage: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   |                            |   |         |      |
| 17336204C0Refresh ProjectImage: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>1.00Image: Conservation Lands   | 250    |       |       |           |       |          |             |    |            | 250,000  |       |           |     |           |        |   |                            |   | 3408320 | 172  |
| Adobe Livecycle Renewal And Geographic Information<br>System Software MaintenanceAdobe Livecycle Renewal And Geographic Information<br>System Software MaintenanceAdobe Livecycle Renewal And Geographic Information<br>System Software MaintenanceAdobe Livecycle Renewal And Geographic InformationAdobe Livecycle Renewal And Geographic Informa  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   | System Technology          |   |         | 470  |
| 17436206C0System Software MaintenanceImage: Construction Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Construction Lands Public Access Database And Mobile<br>1.00Image: Constru  |        | _     |       |           |       |          | 448,000     |    |            |          | -     |           |     |           |        | _ |                            |   | 36204C0 | 173  |
| 17536301C0Development Of Geologic Data Enterprise System InitiativeImage: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>1.00Image: Conservation Lands Public Access Database And Mobile<br>2.00Image: Conservation Lands Public Access Database And Mobile <b< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>225 020</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>ographic Information</td><td>Adobe Livecycle Renewal And Geographic Info</td><td>2620600</td><td>174</td></b<>  |        |       |       |           |       |          | 225 020     |    |            |          |       |           |     |           |        |   | ographic Information       | Adobe Livecycle Renewal And Geographic Info       | 2620600 | 174  |
| 17636306C0Point Of Sale System - ParksImage: Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 552Image: Conservation Lands Public Access Database And Mobile<br>1.00Image: Conservation Lands Public Access Database And Mobile<br>607,892Image: Conservation Land  |        |       |       |           |       |          | 330,939     |    |            |          |       |           |     |           |        | _ |                            |   | 3020000 | 1/4  |
| 177Conservation Lands Public Access Database And Mobile<br>Application - 2016 CS/CS/SB 5521.00100607,8922.00100100   |        |       |       |           |       |          | 200,000     |    |            |          |       |           |     |           |        |   | terprise System Initiative |   |         |      |
| 177 36307C0 Application - 2016 CS/CS/SB 552 1.00 1.00 607,892 2.00   |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   |                            | C0 Point Of Sale System - Parks                   | 36306C0 | 176  |
|  |        |       |       |           |       |          |             |    |            |          |       |           |     |           |        |   | Database And Mobile        |   |         | 477  |
| Wetershead And Wetershead, Weh Decord Internetive Man  |        |       |       |           | 2.00  |          | 607,892     | +  |            |          |       |           | _   |           | 1.00   | 1 | and Internetive Marr       | 1   | 36307C0 | 177  |
| Watershed And Waterbody Web-Based Interactive Map     178       178     36308C0       Feasibility Study - 2016 CS/CS/SB 552     135,700  |        |       |       |           |       |          | 135 700     |    |            |          |       |           |     |           |        | 1 |                            |   | 3630800 | 178  |
| 170 303060 Peasibility Study - 2010 C3/C3/SB 352   |        |       |       |           |       |          | 133,700     | +  |            |          |       |           | +   |           |        | - | 002                        |   |         |      |
| Transfer To Florida Forever Trust Fund From Land   |        |       |       |           |       | 1        |             | +  |            |          |       |           | +   |           |        | 1 | Fund From Land             | 1   | -100120 | 113  |
| 180         4200140         Acquisition Trust Fund         2,831,162         2,831,162         62,168,838         39,106,801         55,000,000         55,000,000   | 55,000 |       |       |           |       | 1        |             | 01 | 39,106.801 | 168,838  |       | 2,831,162 | 52  | 2,831,162 |        | 1 |                            |   | 4200140 | 180  |

|      |         |  |     |           | HOUSE     | OFFER #1    |            |                    |     |           | SENATE    | OFFER #1    |            |                    |                  |
|------|---------|--|-----|-----------|-----------|-------------|------------|--------------------|-----|-----------|-----------|-------------|------------|--------------------|------------------|
|      |         | Lance Title  |     |           |           | TOTALLATE   |            | TOTAL OTHER        | FTF |           |           | TOTALLATE   |            | TOTAL OTHER        |                  |
|      | Issue   | Issue Title<br>Replace Recurring Transfer From Land Acquisition Trust                                  | FTE | TOTAL GR  | NR GR     | TOTAL LATF  | NR LATF    | TFs                | FTE | TOTAL GR  | NR GR     | TOTAL LATF  | NR LATF    | TFs                | <u> </u>         |
|      |         | Fund To Florida Forever Trust Fund With Nonrecurring   |     |           |           |             |            |                    |     |           |           |             |            |                    |                  |
| 181  | 4200170 | Transfer - Deduct  |     |           |           |             |            |                    |     |           |           |             |            |                    | 181              |
|      |         | Replace Recurring Transfer From Land Acquisition Trust   |     |           |           |             |            |                    |     |           |           |             |            |                    |                  |
|      |         | Fund To Florida Forever Trust Fund With Nonrecurring   |     |           |           |             |            |                    |     |           |           |             |            |                    |                  |
| 182  | 4200180 | Transfer - Add   |     |           |           |             |            |                    |     |           |           |             |            |                    | 182              |
|      |         | Additional Contracted Services Appropriations For Continued  |     |           |           |             |            |                    |     |           |           |             |            |                    |                  |
| 183  | 4301450 | Legal Representation   |     |           |           |             |            | 15,249,012         |     |           |           |             |            | 15,249,012         | 183              |
|      |         | Increase In Required Pass-Through Of Motor Vehicle   |     |           |           |             |            |                    |     |           |           |             |            |                    |                  |
|      |         | Registration Proceeds To Counties  |     |           |           |             |            | 1,000,000          |     |           |           |             |            | 1,000,000          |                  |
|      |         | Increased Contracted Services  |     | 140,000   | 140,000   |             |            |                    |     | 400.000   | 400.000   |             |            |                    | 185              |
|      |         | Monroe County Reef Protection  |     | 100,000   | 100,000   |             |            |                    |     | 100,000   | 100,000   |             |            |                    | 186              |
|      |         | Miami River Commission   |     | 150,000   | 050.000   |             |            |                    |     | 050.000   | 050.000   |             |            |                    | 186a             |
| 187  | +500140 | Indian River Lagoon National Estuary Program<br>Transfer Kilroy Monitoring From A Fixed Capital Outlay |     | 250,000   | 250,000   |             |            |                    |     | 250,000   | 250,000   |             |            |                    | <mark>187</mark> |
| 188  | 1500155 | Category To An Operating Category  |     | 250,000   |           |             |            |                    |     | 250,000   |           |             |            |                    | 188              |
|      |         | Transfer To Save Our Everglades Trust Fund   |     | 250,000   |           | 100,000,000 | 73,340,213 |                    |     | 230,000   |           | 100,000,000 | 73,340,213 |                    | 189              |
| 105  | +300100 | Transfer To The South Florida Water Management District -  |     |           |           | 100,000,000 | 73,340,213 |                    |     |           |           | 100,000,000 | 73,340,213 |                    | -                |
| 190  | 4500340 | Dispersed Water Storage  |     |           |           |             |            |                    |     | 6,750,000 | 6,750,000 | 750,000     |            |                    | <mark>190</mark> |
|      |         | Operational And Environmental Resource Permitting Funds  |     |           |           |             |            |                    |     | 0,100,000 | 0,100,000 | 100,000     |            |                    |                  |
| 191  |         | For Water Management Districts   |     | 7,951,231 |           |             |            |                    |     | 7,951,231 |           |             |            |                    | 191              |
|      |         | Total Maximum Daily Loads  |     |           |           | 1,450,000   |            |                    |     |           |           | 1,450,000   |            |                    | 192              |
|      |         | Water Management Districts - Land Management   |     |           |           | 1,737,210   |            |                    |     |           |           | 1,737,210   |            |                    | 193              |
|      |         | Funding Adjustments For Management Of Conservation And   |     |           |           |             |            |                    |     |           |           |             |            |                    |                  |
| 194  | 5300470 | Recreation Lands (CARL)  |     |           |           | 492,816     |            |                    |     |           |           | 492,816     |            |                    | 194              |
| 195  | 6000160 | State Parks Marketing Initiative   |     |           |           |             |            | 500,000            |     |           |           |             |            |                    | <mark>195</mark> |
|      |         | Other Personal Services Staff For After Hour Events At State   |     |           |           |             |            |                    |     |           |           |             |            |                    |                  |
|      | 5200170 |  |     |           |           |             |            | 300,000            |     |           |           |             |            | 300,000            |                  |
|      |         | Replacement Of Fire Engines  |     |           |           |             |            | 450,000            |     |           |           |             |            | 450,000            |                  |
|      |         | Increase Funding For Land Use Proceeds   |     |           |           |             |            | 616,317            |     |           |           |             |            | 616,317            | 198              |
| 199  | 6200550 | Increase Funding For State Park Operational Costs  |     |           |           |             |            | 300,000            |     |           |           |             |            | 300,000            | 199              |
| 200  | 2000500 | Statewide Comprehensive Outdoor Recreation Plan And  |     |           |           |             |            | 250.000            |     |           |           |             |            | 050.000            | 200              |
|      |         | Economic Impact Study - Parks<br>Increase Funding For Coral Reef Restoration                           |     |           |           |             |            | 250,000<br>200,000 |     |           |           |             |            | 250,000<br>200,000 |                  |
| 201  | 300160  | 084108 - Land Acquisition, Environmentally Endangered,   |     |           |           |             |            | 200,000            |     |           |           |             |            | 200,000            | 201              |
| 202  | 980000  | Unique/Irreplaceable Lands, Statewide  |     |           |           |             |            |                    |     |           |           |             |            |                    | 202              |
|      |         | 087870 - Springs Restoration   |     |           |           |             |            |                    |     |           |           |             |            |                    | 202              |
|      |         | 141117 - Everglades Restoration  |     |           |           |             |            |                    |     |           |           |             |            |                    | 203              |
| 204  |         | 141124 - Ocean Research and Conservation Association -   |     |           |           |             |            |                    |     |           |           |             |            |                    |                  |
| 205  | 99R0000 | Kilroy Monitoring Systems  |     | (250,000) |           |             |            |                    |     | (250,000) |           |             |            |                    | 205              |
|      |         | Reduction In Recurring Debt Service  |     |           |           | (1,981,457) |            |                    |     |           |           | (1,981,457) |            |                    | 206              |
|      |         | 080167 - Lake Apopka Restoration   |     | 3,000,000 | 3,000,000 |             |            |                    |     |           |           | 10,000,000  |            | 2,000,000          | 207              |
|      |         |  |     |           |           |             |            |                    |     |           |           |             |            |                    |                  |
|      |         | 080524 - Dry Cleaning Solvent Contaminated Site Cleanup  |     |           |           |             |            | 8,500,000          |     |           |           |             |            | 8,500,000          | <mark>208</mark> |
|      |         | 080811 - Land Management   |     |           |           | 10,000,000  | 10,000,000 |                    |     |           |           | 10,000,000  | 10,000,000 |                    | 209              |
|      |         | 080889 - Nonmandatory Land Reclamation Projects  |     |           |           |             |            | 3,184,000          |     |           |           |             |            | 3,184,000          |                  |
| 210a | 990E000 | 080891 - Process Water Treatment Technologies  |     |           |           |             |            |                    |     |           |           |             |            | 1,000,000          |                  |
| 211  | 990E000 | 082474 - Cleanup of State Owned Lands  |     |           |           |             |            | 1,000,000          |     |           |           |             |            | 1,000,000          | 211              |

|             |   |     |            | HOUSE      | OFFER #1     |            |             |     |            | SENATE     | E OFFER #1   |            |             |                         |
|-------------|---|-----|------------|------------|--------------|------------|-------------|-----|------------|------------|--------------|------------|-------------|-------------------------|
|             |   |     |            |            |              |            | TOTAL OTHER |     |            |            |              |            | TOTAL OTHER | -                       |
|             | Issue Title   | FTE | TOTAL GR   | NR GR      | TOTAL LATF   | NR LATF    | TFs         | FTE | TOTAL GR   | NR GR      | TOTAL LATF   | NR LATF    | TFs         |                         |
|             | 086000 - Waste Tire Abatement   |     |            |            |              |            | 750,000     |     |            |            |              |            | 750,000     |                         |
|             | 087125 - Restore Act - Deepwater Horizon Oil Spill  |     |            |            |              |            | 8,704,800   |     |            |            |              |            | 8,704,800   | <mark>213</mark>        |
|             | 087126 - National Fish & Wildlife Foundation - Deepwater<br>Horizon Oil Spill                             |     |            |            |              |            | 500.000     |     |            |            |              |            | 500.000     | 214                     |
|             | 087127 - Natural Resource Damage Restoration - Final  |     |            |            |              |            | 500,000     |     |            |            |              |            | 500,000     | 214                     |
|             | Restoration - Deepwater Horizon Oil Spill   |     |            |            |              |            | 500,000     |     |            |            |              |            | 500,000     | 215                     |
|             | 087777 - Solid Waste Landfill Closures  |     |            |            |              |            | 1,000,000   |     |            |            |              |            | 1,000,000   |                         |
|             | 087870 - Springs Restoration  |     |            |            |              |            | 1,000,000   |     |            |            | 18,074,918   |            | 1,000,000   | 217                     |
|             | 087889 - Petroleum Tanks Cleanup  |     |            |            |              |            | 125,000,000 |     |            |            | 10,011,010   |            | 118,000,000 | 218                     |
|             | 088502 - Hazardous Waste Contaminated Site Cleanup  |     |            |            |              |            | 4,500,000   |     |            |            |              |            | 4,500,000   |                         |
|             | 088964 - Total Maximum Daily Loads  |     |            |            | 7,435,000    | 7,435,000  | .,000,000   |     | 7,435,000  | 7,435,000  |              |            | .,          | 220                     |
|             | 089081 - Debt Service - New Issues  |     |            |            | 2,500,000    | 1,100,000  |             |     | .,         | 1,100,000  |              |            |             | 221                     |
|             | 140047 - Water Projects   |     | 50,000,000 | 50,000,000 | ,,           |            |             |     | 50,000,000 | 50,000,000 |              |            |             | 222                     |
|             | 140061 - Florida Coastal Zone Management Program  |     |            |            |              |            | 958,000     |     |            |            |              |            | 958,000     |                         |
|             | 140076 - Nonpoint Source Management Planning Grants   |     | 700,000    | 700,000    | 4,300,000    | 4,300,000  | 12,000,000  |     | 5,000,000  | 5,000,000  |              |            | 12,000,000  |                         |
| 225 990E000 | 140122 - Clean Marina   |     |            |            |              |            | 3,300,000   |     |            |            |              |            | 3,300,000   | 225                     |
| 226 990E000 | 140126 - Beach Projects - Statewide   |     | 29,900,000 | 29,900,000 | 10,100,000   |            |             |     | 12,202,386 | 12,202,386 | 17,797,614   |            |             | 226                     |
|             | 140129 - Drinking Water Facility Construction-State Revolving   |     |            |            |              |            |             |     |            |            |              |            |             |                         |
| 227 990E000 |   |     | 6,470,000  | 6,470,000  |              |            | 97,912,432  |     | 6,470,000  | 6,470,000  |              |            | 97,912,432  | 227                     |
|             | 140131 - Wastewater Treatment Facility Construction-State   |     |            |            |              |            |             |     |            |            |              |            |             |                         |
|             | Revolving Loan  |     | 9,417,000  | 9,417,000  |              |            | 141,739,179 |     | 9,417,000  | 9,417,000  |              |            | 141,739,179 | -                       |
|             | 140134 - Solid Waste Management   |     |            |            |              |            | 3,000,000   |     |            |            |              |            | 3,000,000   |                         |
|             | 141117 - Everglades Restoration   |     |            |            | 54,000,000   | 00.000.000 | 73,340,213  |     |            |            | 54 000 000   |            | 73,340,213  |                         |
|             | 141118 - Northern Everglades and Estuaries Protection   |     |            |            | 51,000,000   | 23,000,000 | 05 000 000  |     |            |            | 51,000,000   | 23,000,000 |             | <mark>231</mark><br>232 |
|             | 141121 - Florida Keys Wastewater Treatment Plan<br>141123 - Water Management Districts - Local Government |     |            |            |              |            | 25,000,000  |     |            |            |              |            |             | 232                     |
|             | Fixed Capital Outlay Relocation Assistance  |     | 350,000    | 350.000    |              |            |             |     | 350,000    | 350.000    |              |            |             | 233                     |
|             | 141130 - Mount Dora Biosolids Drying Project  |     | 300,000    | 300,000    |              |            |             |     | 600,000    | 600,000    |              |            |             | 233                     |
|             | 141131 - Osborne Reef Tire Removal - Broward County   |     | 300,000    | 300,000    |              |            | 1,800,000   |     | 000,000    | 000,000    |              |            | 1,800,000   |                         |
|             | 143276 - Small County Wastewater Treatment Grant  |     |            |            |              |            | 21,000,000  |     |            |            |              |            | 21,000,000  |                         |
|             | 145554 - Brevard County Muck Dredging   |     | 21.500.000 | 21.500.000 |              |            | 21,000,000  |     | 21.500.000 | 21.500.000 |              |            | 21,000,000  | 237                     |
|             | 149931 - Alternative Water Supply   |     | 21,000,000 | 21,000,000 |              |            |             |     | 21,000,000 | 21,000,000 |              |            |             | 238                     |
|             | Fund Shift From The Land Acquisition Trust Fund To The  |     |            |            |              |            |             |     |            |            |              |            |             |                         |
| 239 990E010 | Save Our Everglades Trust Fund - Deduct   |     |            |            | (26,659,787) |            |             |     |            |            | (26,659,787) |            |             | 239                     |
|             | Fund Shift From The Land Acquisition Trust Fund To The  |     |            |            |              |            |             |     |            |            |              |            |             |                         |
| 240 990E020 | Save Our Everglades Trust Fund - Add  |     |            |            |              |            | 26,659,787  |     |            |            |              |            | 26,659,787  | 240                     |
|             |   |     |            |            |              |            |             |     |            |            |              |            |             | L                       |
| 241 990G000 | 140001 - Federal Land & Water Conservation Fund Grants  |     |            |            |              |            | 3,000,000   |     |            |            |              |            | 3,000,000   | 241                     |
| 242 0000000 | 140002 - Florida Recreation Development Assistance  |     | 40.000.000 | 10,000,000 |              |            |             |     | 10,000,000 | 40,000,000 |              |            |             | 242                     |
|             | Program (FRDAP) Grants  |     | 10,000,000 | 10,000,000 |              |            | 2 500 000   |     | 10,000,000 | 10,000,000 |              |            | 2,500,000   | 242                     |
|             | 140185 - National Recreation Trail Grants<br>140694 - Local Parks   |     | 1,325,000  | 1,325,000  |              |            | 2,500,000   |     | 2 550 000  | 2 550 000  |              |            | 2,500,000   | 243<br>244              |
|             | 083045 - Land Acquisition   |     | 1,325,000  | 1,325,000  | 27,700,000   | 27,700,000 |             |     | 2,550,000  | 2,550,000  | 27,700,000   | 27,700,000 |             | 244                     |
|             | 083045 - Land Acquisition<br>084108 - Land Acquisition, Environmentally Endangered,                       |     |            |            | 21,100,000   | 21,100,000 |             |     |            |            | 27,700,000   | 21,700,000 |             | 24J                     |
|             | Unique/ Irreplaceable Lands-Statewide   |     |            |            |              |            | 65,000,000  |     |            |            |              |            | 38,385,227  | 246                     |
|             | 084112 - Land Acquisition - Florida Communities Trust   |     |            |            |              |            | 00,000,000  |     |            |            |              |            |             |                         |
|             | 141125 - Helena Run Preserve  |     | 600,000    | 600,000    |              |            |             |     | 600,000    | 600,000    |              |            |             | 248                     |
|             | 141128 - Howell Branch Preserve   |     | 2,000,000  | 2,000,000  |              |            |             |     | 2,000,000  | 2,000,000  |              |            |             | 249                     |

|           |        |  |          |             | HOUSE       | OFFER #1    |             |             |          |             | SENATE      | OFFER #1    |             |             |                         |
|-----------|--------|--|----------|-------------|-------------|-------------|-------------|-------------|----------|-------------|-------------|-------------|-------------|-------------|-------------------------|
|           |        |  |          |             |             |             |             | TOTAL OTHER |          |             |             |             |             | TOTAL OTHER |                         |
|           | lssue  | Issue Title  | FTE      | TOTAL GR    | NR GR       | TOTAL LATF  | NR LATF     | TFs         | FTE      | TOTAL GR    | NR GR       | TOTAL LATF  | NR LATF     | TFs         |                         |
| 250.00    |        | 140124 - Aid to Water Management Districts - Land<br>Acquisition |          | 1,500,000   | 1,500,000   |             |             |             |          |             |             |             |             |             | 250                     |
|           |        | 080039 - State Park Facility Improvements                        |          | 450,000     | 450,000     | 15,000,000  | 15,000,000  |             |          | 450,000     | 450,000     | 15,000,000  | 15,000,000  |             | 250<br>251              |
|           |        | 080158 - Florida Keys Overseas Heritage Trail                    |          | 430,000     | 430,000     | 13,000,000  | 13,000,000  |             |          | 2,142,617   | 2,142,617   | 13,000,000  | 13,000,000  |             | 252                     |
|           |        | 083643 - Maintenance/Repair/ Construction-Statewide              |          |             |             | 590.000     | 590,000     |             |          | 2,142,017   | 2,142,017   | 590.000     | 590.000     |             | 253                     |
|           |        | 087150 - Long Key State Park                                     |          |             |             | 390,000     | 390,000     | 1.000.000   |          |             |             | 390,000     | 390,000     | 1,000,000   |                         |
|           |        | 087155 - Bahia Honda State Park                                  |          |             |             |             |             | 3,500,000   |          |             |             |             |             | 3,500,000   |                         |
|           |        | 088130 - Remove Accessibility Barriers-Statewide                 |          |             |             | 4,000,000   | 4,000,000   | 3,300,000   |          | 4,000,000   | 4,000,000   |             |             | 3,300,000   | 256                     |
|           |        | 088137 - Grants & Donations Spending Authority                   |          |             |             | 4,000,000   | 4,000,000   | 6,000,000   |          | 4,000,000   | 4,000,000   |             |             | 6,000,000   | 257                     |
| 201 99    | 00000  | Transfer To Land Acquisition Trust Fund For Water And Land       |          |             |             |             |             | 0,000,000   |          |             |             |             |             | 0,000,000   | 251                     |
| 258 99    | 05000  | Conservation Constitutional Amendment                            |          | (1,849,544) |             |             |             |             |          | (1,849,544) |             |             |             |             | 258                     |
| 200 00    |        | Transfer From General Revenue For Water And Land                 |          | (1,040,044) |             |             |             |             |          | (1,040,044) |             |             |             |             | 200                     |
| 259 99    |        | Conservation Constitutional Amendment                            |          |             |             | 1.849.544   |             |             |          |             |             | 1.849.544   |             |             | 259                     |
|           |        | EPARTMENT OF ENVIRONMENTAL PROTECTION                            | 2,932.50 | 154,291,667 | 143,099,162 | 667,331,533 | 204,472,014 | 936,630,634 | 2,933.50 | 153,779,508 | 142,737,003 | 678,489,732 | 204,630,213 | 903,194,553 | 260                     |
| 261       |        |  |          |             |             |             |             |             |          |             |             |             |             |             | 261                     |
|           | SH & W | LDLIFE CONSERVATION COMMISSION                                   |          |             |             |             |             |             |          |             |             |             |             |             | 262                     |
|           |        | Startup (Operating)  | 2,118.50 | 28,310,615  |             | 86,375,047  |             | 230,143,666 | 2,118.50 | 28,310,615  |             | 86,375,047  |             | 230,143,666 | 263                     |
|           |        | Continue Five Percent Transfer #16-04 To Cover Two Federal       |          | <u> </u>    |             | <u> </u>    |             |             |          |             |             | <u> </u>    |             |             |                         |
| 264 16    | 0F290  | Grant Awards - Add Back  |          |             |             |             |             | 250,000     |          |             |             |             |             | 250,000     | 264                     |
|           |        | Continue Five Percent Transfer #16-04 To Cover Two Federal       |          |             |             |             |             |             |          |             |             |             |             |             |                         |
| 265 16    | 0F300  | Grant Awards - Back Out  |          |             |             |             |             | (250,000)   |          |             |             |             |             | (250,000)   | 265                     |
|           |        | Continue Five Percent Transfer #16-01 To Better Align            |          |             |             |             |             |             |          |             |             |             |             |             |                         |
|           |        | Staffing Resources With The Agency's Strategic Plan - Back       |          |             |             |             |             |             |          |             |             |             |             |             |                         |
| 266 16    | 0F350  |  |          |             |             | (223,165)   |             | (797,907)   |          |             |             | (223,165)   |             | (797,907)   | 266                     |
|           |        | Continue Five Percent Transfer #16-01 To Better Align            |          |             |             |             |             |             |          |             |             |             |             |             |                         |
| 267 40    | 0F360  | Staffing Resources With The Agency's Strategic Plan - Add        |          |             |             | 000 405     |             | 707.007     |          |             |             | 000 405     |             | 707.007     | 267                     |
| 207 10    |        | Continue Five Percent Transfer #16-02 To Better Align            |          |             |             | 223,165     |             | 797,907     |          |             |             | 223,165     |             | 797,907     | 207                     |
|           |        | Staffing Resources With The Agency's Strategic Plan - Back       |          |             |             |             |             |             |          |             |             |             |             |             |                         |
| 268 16    | 0F440  |  |          |             |             | (30,132)    |             | (35,631)    |          |             |             | (30,132)    |             | (35,631)    | 268                     |
| 20010     |        | Continue Five Percent Transfer #16-02 To Better Align            |          |             |             | (00,102)    |             | (00,001)    |          |             |             | (00,102)    |             | (00,001)    | 200                     |
|           |        | Staffing Resources With The Agency's Strategic Plan - Add        |          |             |             |             |             |             |          |             |             |             |             |             |                         |
| 269 16    | 0F450  | 0,00   |          |             |             | 30,132      |             | 35,631      |          |             |             | 30,132      |             | 35,631      | 269                     |
|           |        |  |          |             |             |             |             | ,           |          |             |             |             |             | ,           |                         |
|           |        | Continue Five Percent Transfer #16-03 To Cover Two Grants        |          |             |             |             |             |             |          |             |             |             |             |             |                         |
| 270 16    | 0F500  | From The Fish & Wildlife Foundation Of Florida - Add Back        |          |             |             |             |             | 158,000     |          |             |             |             |             | 158,000     | 270                     |
|           |        |  |          |             |             |             |             |             |          |             |             |             |             |             |                         |
|           |        | Continue Five Percent Transfer #16-03 To Cover Two Grants        |          |             |             |             |             |             |          |             |             |             |             |             | <b>6</b> -1             |
| 271 16    |        | From The Fish & Wildlife Foundation Of Florida - Back Out        |          |             |             |             |             | (158,000)   |          |             |             |             |             | (158,000)   | 271                     |
| 074 - 1 - |        | Continue Budget Amendment #16-19 For Increased Spending          |          |             |             |             |             | 000.000     |          |             |             |             |             | 000 000     | 074                     |
|           |        | Authority To Pay Brandt Information Services                     |          |             |             |             |             | 600,000     |          |             |             |             |             | 600,000     |                         |
|           |        | Realign Information Technology Services - Back Out               |          |             |             |             |             | (102,871)   |          |             |             |             |             | (102,871)   | ) 272                   |
|           |        | Realign Information Technology Services - Add Back               |          |             |             |             |             | 102,871     |          |             |             |             |             | 102,871     | 273                     |
|           |        | Replacement Of Motor Vehicles                                    |          |             |             |             |             | 752,092     |          |             |             |             |             | 752,092     | <mark>274</mark><br>275 |
|           |        | Replacement Equipment - Boats, Motors, And Trailers              |          | 004.052     | 004.052     |             |             | 7,000       |          | 004.050     | 204.052     |             |             | 7,000       |                         |
|           |        | Emergency Position Indicating Beacons                            |          | 301,958     | 301,958     |             |             | 050.000     |          | 301,958     | 301,958     |             |             | 050.000     | 276                     |
|           |        | Replacement Of Patrol Vehicles                                   |          |             |             |             |             | 250,000     |          |             |             |             |             | 250,000     |                         |
| 278 25    | 03080  | Direct Billing For Administrative Hearings                       |          |             |             |             |             | (28,370)    |          |             |             |             |             | (28,370)    | 278                     |

|      |         |   |     |          | HOUSE   | OFFER #1   |         |             |     |          | SENATE  | OFFER #1   |         |              |                   |
|------|---------|---|-----|----------|---------|------------|---------|-------------|-----|----------|---------|------------|---------|--------------|-------------------|
|      |         |   |     |          |         |            |         | TOTAL OTHER |     |          |         |            |         | TOTAL OTHER  |                   |
|      | Issue   | Issue Title   | FTE | TOTAL GR | NR GR   | TOTAL LATF | NR LATF | TFs         | FTE | TOTAL GR | NR GR   | TOTAL LATF | NR LATF | TFs          | <u> </u>          |
| 270  | 3200100 | Eliminate Federal Budget Authority That Has No Supporting                                 |     |          |         |            |         | (4.140.000) |     |          |         |            |         | (4.4.40.000) | 270               |
|      |         | Vacant Position Reductions  |     |          |         |            |         | (4,140,000) |     |          |         |            |         | (4,140,000)  | 280               |
| 281  |         | Law Enforcement Consolidation   |     |          |         |            |         | (71,495)    |     |          |         |            |         | (71,495)     | 281               |
| 282  |         | Possible Allotment Reduction  |     |          |         |            |         | (1,260,000) |     | -        |         |            |         | (1,260,000)  | 281<br>282        |
| 283  |         | Eliminate Payment Of Rewards Appropriation Category                                       |     |          |         |            |         | (1,200,000) |     |          |         |            |         | (1,200,000)  | 283               |
| 284  |         | Reduce Operations   |     |          |         |            |         | (330,000)   |     |          |         |            |         |              | 284               |
| 204  | 3300300 | Transfer To State Game Trust Fund From General Revenue -                                  |     |          |         |            |         | (000,000)   |     |          |         |            |         |              | 204               |
| 285  | 3400110 |   |     | (82,011) |         |            |         |             |     | (82,011) |         |            |         |              | 285               |
|      |         | Transfer To State Game Trust Fund From General Revenue -                                  |     |          |         |            |         |             |     |          |         |            |         |              |                   |
| 286  | 3400120 | Add   |     |          |         |            |         | 82,011      |     |          |         |            |         | 82,011       | 286               |
|      |         |   |     |          |         |            |         |             |     |          |         |            |         |              |                   |
|      |         | Transfer Law Enforcement Salaries From Marine Resources                                   |     |          |         |            |         |             |     |          |         |            |         |              |                   |
| 287  | 3400250 | Conservation Trust Fund To General Revenue - Back Out                                     |     |          |         |            |         |             |     |          |         |            |         |              | 287               |
|      |         |   |     |          |         |            |         |             |     |          |         |            |         |              |                   |
|      |         | Transfer Law Enforcement Salaries From Marine Resources                                   |     |          |         |            |         |             |     |          |         |            |         |              | 000               |
|      |         | Conservation Trust Fund To General Revenue - Add Back                                     |     |          |         |            |         |             |     |          |         |            |         |              | 288               |
| 289  |         | Realign Salaries And Benefits Funding - Back Out  |     |          |         |            |         |             |     |          |         |            |         |              | <mark>289</mark>  |
| 290  | 3404220 | Realign Salaries And Benefits Funding - Add Back  |     |          |         |            |         |             |     |          |         |            |         |              | 290               |
| 201  | 2400200 | Transfer To Land Acquisition Trust Fund For Water And Land                                |     |          |         |            |         |             |     |          |         |            |         |              | 201               |
| 291  | 3408300 | Conservation Constitutional Amendment<br>Transfer From General Revenue For Water And Land |     |          |         |            |         |             |     |          |         |            |         |              | 291               |
| 202  | 3408330 | Conservation Constitutional Amendment   |     |          |         |            |         |             |     |          |         |            |         |              | 202               |
| 232  | 3400320 | Transfer From Administrative Trust Fund For Water And Land                                |     |          |         |            |         |             |     |          |         |            |         |              | 252               |
| 293  | 3408430 | Conservation Constitutional Amendment   |     |          |         |            |         |             |     |          |         |            |         |              | 293               |
|      | 0100100 |   |     |          |         |            |         |             |     |          |         |            |         |              |                   |
| 294  | 3408490 | Transfer From Marine Resources Conservation Trust Fund                                    |     |          |         | 2,500,000  |         |             |     |          |         | 2,500,000  |         |              | <mark>294</mark>  |
|      |         | Transfer Marine Resources Conservation Trust Fund To Land                                 |     |          |         |            |         |             |     |          |         |            |         |              |                   |
| 294a | 3408500 | Acquisition Trust Fund  |     |          |         |            |         | 2,500,000   |     |          |         |            |         | (2,500,000)  | <mark>294a</mark> |
| 295  | 36240C0 | Network Infrastructure Upgrade And Database Refresh                                       |     |          |         |            |         | 863,480     |     |          |         |            |         | 863,480      | 295               |
| 296  |         | Technology Research And Advisory Services   |     | 55,000   | 55,000  |            |         |             |     | 55,000   | 55,000  |            |         |              | 296               |
| 297  |         | Blackwater Hatchery Water Supply Reservoir Renovation                                     |     |          |         | 425,000    | 425,000 |             |     | 158,199  | 158,199 | 266,801    | 266,801 |              | <mark>297</mark>  |
| 297a |         | Fostering Success Pilot Program   |     | 100,000  |         |            |         |             |     | 100,000  |         |            |         |              | <mark>297a</mark> |
| 298  |         | Florida Shorebird Conservation Initiative   |     |          |         |            |         | 86,000      |     |          |         |            |         | 86,000       |                   |
| 299  |         | Enhanced Wildlife Disease/Public Health Surveillance                                      |     |          |         |            |         |             |     |          |         |            |         | 206,715      | 299               |
| 300  |         | Florida Black Bear Conflict Reduction   |     | 200,000  | 200,000 |            |         | 375,000     |     | 243,000  | 243,000 |            |         | 500,000      |                   |
| 301  |         | Water And Land Conservation   |     |          |         | 15,949,399 | 761,344 |             |     |          |         | 15,949,399 | 761,344 |              | <mark>301</mark>  |
| 302  |         | Enhanced Monitoring Of Imperiled Species  |     |          |         |            |         | 307,184     |     |          |         |            |         | 307,184      |                   |
| 303  |         | Land Management And Public Use  |     |          |         | 340,298    |         |             |     |          |         | 340,298    |         |              | 303               |
| 304  |         | Babcock Ranch Preserve Management   |     |          |         |            |         | 466,270     |     |          |         |            |         | 466,270      |                   |
| 305  | 4405000 | Critical Wildlife Area Monitoring Program   |     |          |         |            |         | 74,292      |     |          |         |            |         | 74,292       | 305               |
|      |         |   |     |          |         |            |         |             |     |          |         |            |         |              |                   |
|      |         | Sea Turtle Disorientation Data Collection And Management                                  |     |          |         |            |         | 160,000     |     |          |         |            |         | 160,000      |                   |
| 307  |         | Lionfish Management   |     | 297,841  | 297,841 |            |         |             |     | 297,841  | 297,841 |            |         |              | 307               |
| 307a | XXXXXXX | Python Management   |     | 500,000  | 500,000 |            |         |             |     | 500,000  | 500,000 |            |         |              | <mark>307a</mark> |
|      |         | Lauderdale Lakes Water Pollutant Reduction Boat Ramp                                      |     |          |         |            |         |             |     |          |         |            |         |              | 000               |
| 308  | 6500130 | System  |     | 250,000  | 250,000 |            |         |             |     |          |         |            |         |              | 308               |

|            |          |  |          |             | HOUSE       | OFFER #1    |             |               |          |             | SENATE      | E OFFER #1  |             |               |                   |
|------------|----------|--|----------|-------------|-------------|-------------|-------------|---------------|----------|-------------|-------------|-------------|-------------|---------------|-------------------|
|            |          |  |          |             |             |             |             | TOTAL OTHER   |          |             |             |             |             | TOTAL OTHER   |                   |
|            | Issue    | Issue Title  | FTE      | TOTAL GR    | NR GR       | TOTAL LATF  | NR LATF     | TFs           | FTE      | TOTAL GR    | NR GR       | TOTAL LATF  | NR LATF     | TFs           |                   |
|            |          | Niceville Public Landing And Bayou Restoration Access                      |          |             |             |             |             |               |          |             |             |             |             |               |                   |
|            | 6500140  |  |          | 500,000     | 500,000     |             |             |               |          |             |             |             |             |               | 309               |
|            |          | Derelict Vessel Removal  |          | 1,400,000   | 1,400,000   |             |             |               |          | 1,400,000   | 1,400,000   |             |             |               | 310               |
| 311        |          | Farris Bryant Building Sprinkler System                                    |          |             |             |             |             | 250,000       |          |             |             |             |             | 250,000       | 311               |
| 040        |          | Natural Resource Damage Assessment - Deepwater Horizon                     |          |             |             |             |             | 405.077       |          |             |             |             |             | 105 077       | 040               |
| 312        | 8105800  |  |          |             |             |             |             | 185,377       |          |             |             |             |             | 185,377       | 312               |
| 313        |          | Final Natural Resource Damage Restoration - Deepwater<br>Horizon Oil Spill |          |             |             |             |             | 500,000       |          |             |             |             |             | 500,000       | 313               |
|            |          | Restore Act-Deepwater Horizon Oil Spill - Back Out                         |          |             |             |             |             | (200,000)     |          |             |             |             |             |               | 314               |
|            |          | Restore Act-Deepwater Horizon Oil Spill - Add Back                         |          |             |             |             |             | 200,000       |          |             |             |             |             | 200,000       | 315               |
|            |          | Recreational Licensing Issuance Services Costs                             |          |             |             |             |             | 250,000       |          |             |             |             |             | 250,000       |                   |
|            |          | Southwest Regional Office Construction Consultant                          |          |             |             |             |             | 8,000         |          |             |             |             |             | 8,000         |                   |
|            |          | 140004 - Artificial Fishing Reef Construction                              |          | 300.000     | 300.000     |             |             | 300,000       |          | 300,000     | 300.000     |             |             | 300,000       |                   |
|            |          | 140270 - Florida Boating Improvement Program                               |          |             |             |             |             | 1,842,600     |          |             |             |             |             | 1,842,600     |                   |
|            |          | 081015 - Americans with Disabilities Act-Statewide                         |          | 1,000,000   | 1,000,000   |             |             |               |          | 1,000,000   | 1,000,000   |             |             |               | 320               |
| 320a       | 990M000  | 085528 - Roof Replacement/Repair   |          | 281,500     | 281,500     |             |             |               |          | 281,500     | 281,500     |             |             |               | <mark>320a</mark> |
| 321        | 990S000  | 082800 - Boating Infrastructure  |          |             |             |             |             | 3,900,000     |          |             |             |             |             | 3,900,000     | 321               |
|            |          | 083654 - Natural Resource Damage Restoration - Deepwater                   |          |             |             |             |             |               |          |             |             |             |             |               |                   |
|            |          | Horizon Oil Spill  |          |             |             |             |             | 1,443,800     |          |             |             |             |             | 1,443,800     |                   |
| 323        |          | 084010 - Palm Beach County Recreational Shooting Park                      |          |             |             |             |             | 3,090,000     |          |             |             |             |             | 3,090,000     | 323               |
|            |          | 084100 - Southwest Regional Office Drainage & Parking Lot                  |          |             |             |             |             |               |          |             |             |             |             |               |                   |
| 324        | 990S000  |  |          |             |             |             |             | 602,161       |          |             |             |             |             | 602,161       | 324               |
| 0.05       |          | 089801 - Florida Conservation & Technology Center - Center                 |          |             |             |             |             |               |          |             |             |             |             |               | 0.05              |
| 325        | 990S000  | for Conservation   |          | 1,000,000   | 1,000,000   |             |             |               |          | 1,000,000   | 1,000,000   |             |             |               | 325               |
| 2250       | 0000000  | 14XXXX - Parker Manatee Aquarium at the South Florida                      |          |             |             |             |             |               |          | 050.000     | 050.000     |             |             | 1             | 2250              |
|            |          | Museum and Bishop Planetarium<br>140005 - Lowry Park Zoo Manatee Hospital  |          | 750.000     | 750.000     |             |             |               |          | 250,000     | 250,000     |             |             |               | 325a              |
|            |          |  | 0.440.50 | ,           | /           | 405 500 744 | 4 400 044   | 242 204 002   | 0.440.50 | 500,000     | 500,000     | 405 404 545 | 4 000 4 45  | 220 525 700   | 326               |
|            | IOTAL FI | SH & WILDLIFE CONSERVATION COMMISSION                                      | 2,118.50 | 35,164,903  | 6,836,299   | 105,589,744 | 1,186,344   | 243,204,068   | 2,118.50 | 34,616,102  | 6,287,498   | 105,431,545 | 1,028,145   | 238,535,783   | 327               |
| 328<br>329 |          | GRAND TOTAL  | 8.733.25 | 352,300,000 | 204,500,000 | 893,510,000 | 228 310 000 | 2,697,371,322 | 8,732.25 | 352,300,000 | 204,500,000 | 893,510,000 | 228 310 000 | 2,661,390,921 | 328               |
| 329        |          | GRAND TOTAL  | 0,733.25 | 332,300,000 | 204,500,000 | 093,310,000 | 220,310,000 | 2,097,371,322 | 0,132.25 | 332,300,000 | 204,500,000 | 093,510,000 | 220,310,000 | 2,001,390,921 | 329               |